

UFOs • ESP • Psychic Phenomena

Beyond Reality

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WHAT YOU SHOULD KNOW ABOUT

PYRAMID ENERGY

FLYING SAUCERS FROM
OUTER SPACE...

THE CBS-TV SNOWJOB


FIRST, THE
ABOMINABLE SNOWMAN,
THEN BIGFOOT, AND NOW...

THE HOUSTON BATMAN

RESEARCHING NEW AREAS:

SEX AND MYSTICISM



The background is a complex, high-contrast abstract design. It features a central point from which numerous thin, dark lines radiate outwards, creating a starburst or vortex effect. These lines are set against a lighter, textured background that also contains some darker, more chaotic patterns, particularly in the upper left and lower right corners. The overall effect is one of intense, swirling energy and depth.

**By a route obscure and lonely,
Haunted by ill angels only,
Where an Eidolon named NIGHT,
On a black throne reigns upright,
I have reached these lands but newly
From an ultimate dim Thule—
From a wild weird clime that
lieth, sublime
Out of SPACE—out of TIME.**

—Edgar Allen Poe, DREAM-LAND

Beyond Reality

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EDITORIAL

During the past two decades, high-placed government and media officials as well as some in the scientific community, have used their influence to deliberately stifle discussion of the UFO phenomenon. In this issue, *Beyond Reality* presents two articles dealing with recent and, not-so-recent establishment attempts to quash the UFO story. I am certain that you will find both, *The CBS-TV Snow Job*, and *The CIA-UFO Coverup* very interesting.



On December 4, 1976, the Columbia Broadcasting System televised a documentary dealing with *Flying Saucers From Outer Space*. Because of this program's shoddy treatment of the UFO question and the sarcastic manner in which the material was presented, the viewing public did not get the full story. Rather, they were suffered to endure a sophomoric, "pseudo-documentary," which intentionally obscured and distorted the facts. See Robert A. Goerman's rebuttal to this exercise in media obfuscation.

The story of the CIA-UFO coverup concerns the United States Government's attempts during the 1950's to muffle and put the lid on UFO reports. While some may argue that the government's actions were necessary in the name of "national security," we at *Beyond Reality* feel such actions have no place in a free society: and the reason we are now, more than twenty years after the facts, printing the story is so that we can keep the issue before the public mind; for, only by remembering the past misdeeds of our leaders can we prevent their recurrence. And the coverup, believe it or not, is still continuing in one form or another.

This is the reason why I feel it is imperative to present such articles to the reading public. Our magazine is one of the few remaining outposts where alternative opinion regarding not only UFOs but all matters of parapsychology can be heard.

We feel that it is necessary from time to time to publish a special issue devoted entirely to UFOs. The next issue of *Beyond Reality* will be just such an issue. This special will, I am sure, presents some new insights on UFOs.

We have decided on this policy for two reasons: one; because of the nature of increasing governmental and media obscuration of what we feel is perhaps the most important question facing the world today, namely, that regarding UFOs and the possibility that we on earth may be under continual surveillance and monitoring by alien beings from outer space, and; two, because of increasing reader demand for such information.

Please do continue writing us since it is only through your letters that we can determine the kind of questions that are on your mind, and the editorial direction we will be charting in the years ahead.

Sincerely
Harry Belil
Editor/publisher

MAKE ANYONE DO ANYTHING YOU MENTALLY COMMAND— WITH YOUR MIND ALONE!

Now! Command . . . control . . . dominate anyone you choose with the power of your mind — and your mind *alone*. Say nothing. Yet, miraculously see people — even perfect strangers — do exactly what you *silently* command them to do. Willingly . . . cheerfully . . . and quickly!

You can do it . . . because you have *unknowingly* done it your entire life. Accept the proposal offered to you for a limited time in this announcement — and I'll prove it to you!

I would be skeptical if I read an ad like this. But I'd also be highly intrigued, as you are now.

With good reason! The very thought of possessing the ability to command, control and dominate others is probably your secret wish. One which you sincerely believe could never come true.

Well, think again! Your secret wish is about to be granted in full, unmistakable measure. A few short days from now, you are going to demonstrate that fact to yourself right in your own living room.

On that fateful, momentous occasion, you are going to mentally project a thought command to someone you know. Not one word will be uttered by you . . .

YET THAT PERSON IS GOING TO FOLLOW YOUR SILENT COMMAND TO THE LETTER . . . WITHOUT EVEN KNOWING OR SUSPECTING THAT YOU GAVE THE ORDER!

And only you will know why he or she is acting in that manner!

Your next test is going to be even more unbelievable! This time, you'll command not just a single individual but a group of four or five people. This time, you'll mentally project a thought command to all of this group!

AGAIN, WONDEROUSLY, THAT ENTIRE GROUP IS GOING TO PERFORM YOUR SILENT COMMAND EXACTLY AS YOU WILLED IT!

Again, they will have absolutely no idea whatsoever that their actions — seemingly voluntary — came directly from you! Why should they? You said nothing. Made no gestures. Nor indicated your wishes in any way — except mentally!

Yet, you're going to top even these astounding results! In the weeks and months, thereafter, and throughout the rest of your life, you are going to intensify your secret ability to command, control, and dominate others in ways that may bring you thousands of dollars extra . . . the love of someone you desire . . . the status and position you've thought unattainable — until today!

If you are selling, the toughest prospect will be putty in your hands. The urge to sign a sales contract with the terms dictated by you — will be irresistible. In business situations, your ideas are the ones which will be heartily and enthusiastically approved by the "top" brass — just as if you wore the boss' hat! In your private life, you will capture the adoration and affection of anyone you fancy—even at first sight! At social gatherings, you will be the one regarded as the leader — the person who makes decisions that must be unquestionably obeyed . . . at once! Yes, wherever you go, whatever you do, everyone you meet will come under your silent control. Do with them as you will! Does all this sound impossible? Not only hard to believe — but hard to achieve? Then get set for the surprise of your life!

YOU WILL BELIEVE IT . . . AND YOU WILL ACHIEVE IT!

Stop and think for a moment. Skeptics were once convinced that the earth was flat. They were dead certain that the new-fangled automobile would never, ever replace the horse and buggy. Man reach the Moon? Impossible!

You and I know differently. The "never happens" of yesterday are stark realities today. So if you are still a skeptic, I'm more than willing to give you the opportunity to make a liar out of me. To prove that everything I've told you so far could "never happen".

Along with the opportunity to prove me wrong, I'll also give you the "risk-free" chance to prove I'm right . . . along with a free gift for you to keep. Here's my proposal.

My company has just released a strange new manual dealing with a subject that has fascinated the human race since the beginning of time. That subject is *parapsychology*. It deals with the ability of the mind to project thought and communicate with others, outside the body, using none of the five senses.

The manual takes this exciting subject and develops it into a new technique to help you command, control, and dominate people with your mind alone.

Actually, you do not need the manual to do this. You have already done so many times without ever realizing it, through your own unconscious native-born ability. The manual will help you to understand the technique so that you can perform it consciously, on demand, to achieve your goals and wishes.

We call this technique *SUCCESP* — the science of extra-sensory persuasion. This is not the regular ESP you've heard about. This is *Extra-Sensory Persuasion*. Properly used, it permits your thoughts to influence one person or many.

Originally, this manual was to be the basis of a personally-conducted course with a fee of \$250. But when my company saw the manuscript, they felt that it was so simply and clearly written, the instruction so precise, that anyone who could read could master the technique.

Therefore, no class, no course were required. And instead of \$250, we could slice the price all the way down to a mere fraction of the normal cost . . . payable only if you are fully convinced. And with the transaction handled entirely by mail for your convenience and privacy.

FREE MANUAL REVIEW FOLIO IS YOURS FOR THE ASKING!

So be as skeptical as you like — but keep an open mind and send for your *FREE* Manual Review Folio. It details in awe-inspiring depth the concept of *SUCCESP* and how you can use it at will to make anyone do anything . . . *with your thoughts alone!*

It offers you an amazing *no-risk* plan to try *SUCCESP* for a full 30 days at home, at the office, on a date, or wherever you happen to be, night or day. Convince yourself beyond a shadow of a doubt that this manual truly

TAKE THIS FREE GIFT MONOGRAPH AND START MAKING IT BIG!

Do you dare to take a close, hard look at yourself? What's really stopping you from making good? Are you still making excuses about why you can't afford that shiny new Caddy, that plush new home, expensive custom-made clothes, and all the other trappings of the good life?

If your ship still hasn't come in . . . or even if you've missed the boat, take heart. You can make good, beginning now. And you can do it *FREE* . . . entirely on your own!

First, let's face a few facts about you! You may have wondered about "what" it is that stops you from being successful. Maybe you've been able to pinpoint it. You think it's money . . . connections . . . ability . . . health . . . education . . . or just dumb luck.

Yet the "what" you believe stands in the path of your march to the top, may not be the real "what" after all. We believe that this real "what" is one which you know all about. You face it daily and nightly. This key "what" is your personal "Success Barrier."

It actually prevents you from taking full advantage of any lucky break. It shackles your feet so effectively that you find it virtually impossible to move forward toward your goal.

It even serves as your "whipping boy" — your convenient excuse for failing. It acts as a dismal crutch for your "not making good."

BUT IT DOESN'T HAVE TO! Once you understand this "what" that undermines your efforts and keeps you cruelly pinned down, you can finally break its ruthless grip. Yes, you can eliminate it from your own life by your own efforts and no one will ever know. What they will know — and see for themselves — is that YOU ARE SUCCESSFUL!

How can you perform this vitally important feat — perhaps the most important act of your entire life? How can you once and for all crash through your personal "Success Barrier"?

The answer may lie in an exclusive Monograph "YOUR SUCCESS BARRIER — HOW TO SHATTER IT FOREVER." Details of how you can receive a gift copy of this priceless discovery will be included *FREE* with the Folio described in this announcement. It's your reward for promptly returning the coupon below.

gives you the fantastic power to command, control, and dominate everyone you meet.

For prompt shipment of your Folio, just mail the coupon below. You will not be obligated in any way. And if you act at once, I'll include free information on how to get and keep a unique bonus Monograph — "The Secret Worth \$1,000."

The coupon brings your Free Manual Review Folio and the free gift offer by return mail. For a change, take a chance on yourself. Your success may well depend upon *SUCCESP*.

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THE SECRET WORTH \$1,000 IS NOW YOURS FREE!

Thousands paid \$1,000 each to discover the amazing secret in the copyrighted Monograph described above. They paid this princely sum to attend a special seminar to help them achieve the same results through the same secret revealed in the Monograph.

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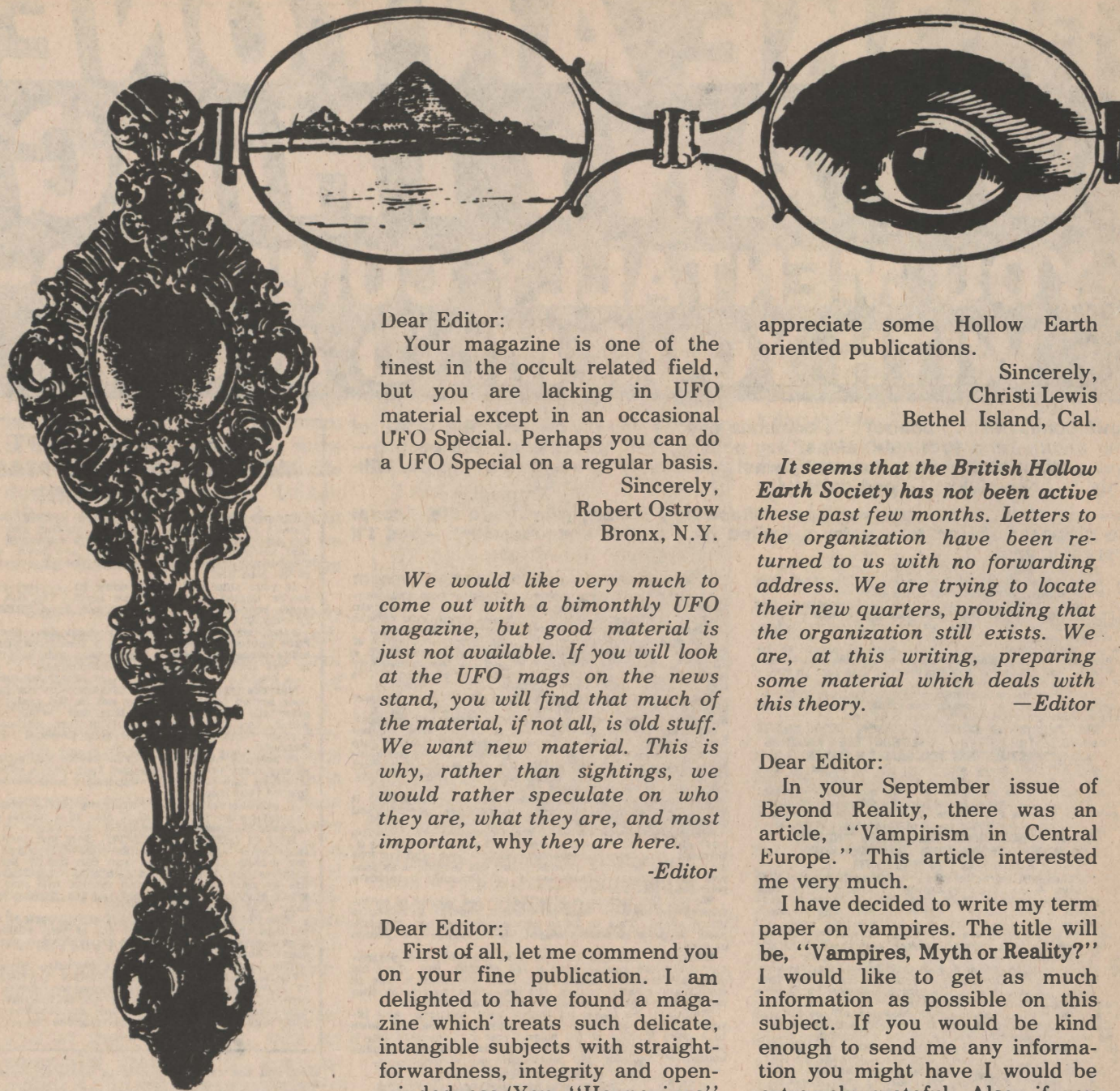
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Beyond Reality 5



Letters To The Editor

Dear Editor:

Your magazine is one of the finest in the occult related field, but you are lacking in UFO material except in an occasional UFO Special. Perhaps you can do a UFO Special on a regular basis.

Sincerely,
Robert Ostrow
Bronx, N.Y.

We would like very much to come out with a bimonthly UFO magazine, but good material is just not available. If you will look at the UFO mags on the news stand, you will find that much of the material, if not all, is old stuff. We want new material. This is why, rather than sightings, we would rather speculate on who they are, what they are, and most important, why they are here.

-Editor

Dear Editor:

First of all, let me commend you on your fine publication. I am delighted to have found a magazine which treats such delicate, intangible subjects with straightforwardness, integrity and open-mindedness (Your "Happenings" department is a good idea, by the way.)

July's issue contained a letter in your Reader's Department written by a Mr. David Thompson, from Vancouver, wishing information on the Hollow Earth Theory.

Could you please forward my name also to Mr. Albert McDonald of the British Hollow Earth Society? I share Mr. Thompson's beliefs and would love to find out more about the Society and its goals. If this request seems a bit impertinent perhaps you could send me the address.

I thank you, and sure would

appreciate some Hollow Earth oriented publications.

Sincerely,
Christi Lewis
Bethel Island, Cal.

It seems that the British Hollow Earth Society has not been active these past few months. Letters to the organization have been returned to us with no forwarding address. We are trying to locate their new quarters, providing that the organization still exists. We are, at this writing, preparing some material which deals with this theory.

-Editor

Dear Editor:

In your September issue of Beyond Reality, there was an article, "Vampirism in Central Europe." This article interested me very much.

I have decided to write my term paper on vampires. The title will be, "Vampires, Myth or Reality?" I would like to get as much information as possible on this subject. If you would be kind enough to send me any information you might have I would be extremely grateful. Also, if you could give me any names or sources and reports on vampires that could aid me in finding factual information, it would be appreciated.

I would also like to add that I find *Beyond Reality* a curiously interesting magazine.

Thank you kindly,
Angela Falcone
Philadelphia, Pa.

There are many good books on the market these days on this subject. Vampires and Monster Men, by Daniel Farson is published by Doubleday and is one in the

BY THE READERS

series of 20 books dealing with psychic phenomena. Another is *In Search of Dracula: A History of Vampire Legends*, published by the N.Y. Graphic Society. Ballantine Books also has a well done book called *The Annotated Dracula: From Folklore and Authentic History*. These are only several of the many books which have appeared on the book racks in the past year.

You can also contact the Vampire Research Center of America, 69 Strathmore Village Drive, South Setauket, Long Island New York 11720 —Editor

Dear Editor:

I have just read the article *Atrogenetics* in the January issue of your publication in which you refer to the work of Edmund L. Van Deusen. As I am also doing research work in this area, I wondered if you could assist me in contacting Mr. Van Deusen. I feel that this work is very important in connection with parapsychology.

Thank you,
Mavis Urmsen
Johannesburg, South Africa

We have forwarded your request to Edmund Van Deusen. Mr. Van Deusen is also the author of a popular selling book on the nature of Astrogenetics. —Editor

Dear Editor:

I would like to know if information exists on the relationship between UFOs and nuclear power stations. It is known that UFOs can stop a car and silence its radio. What happens if a UFO passes over a nuclear power plant? Does it affect instruments or create any type of malfunction in the power system of the plant? I

have heard that UFOs have been seen hovering or landing in areas known to have nuclear power plants. Do you have any information on this?

Sincerely,
George R. Harrison
Amprior, Ontario
Canada

We have investigated several UFO flaps in the area of New York State known as Rockland County. One of the sightings which took place in November of 1967 was over the nuclear power plant which is located in Glen Cove. Several more flaps occurred in the general area in January and February of 1977. —Editor

Dear Editor:

The article by Ronald Edwards ("Where did they Go") — March issue— not only intrigued me, but brought back into rather sharp focus some of my own similar experiences.

In 1940 I was riding the rails on freights and arrived one afternoon in Waxahatchie, Texas. In front of the station and across the tracks was a river —I'd say about a good quarter of a mile wide, at least, so in order to avoid the yard 'bulls' I decided to cop a little shuteye while waiting for the next freight by going by the bridge across that expanse of water to a field growing high with grass and weeds where I couldn't be spotted as some freight bum or "undesirable"

I went to sleep by some bullrushes next to the river on the side nearest to the station, but well enough away and out of sight so I wouldn't be seen by the yard dicks. (sorry about my confusion.. been so long). The crux of it is

that when I awoke I was in that field across the river about half a mile away, and could see the lights of the station and town in the distance. I hadn't been rolled, I still had my watch and the buck I left with. The only puzzle was — and still is— how did I get across that river and into the field? I have never to my knowledge walked in my sleep. Of course, when I tell this to anyone, they either nod perfunctorily, answer me with their own sick jokes, or tell me to lay down a while and rest...

I once saw one of those UFO's in Northern California in 1957 just out over the ocean during the Summer Solstice. It was about 11:30 at night and I was taking out my rolleicord to get a tripod shot of same when this thing, like a huge jack-o-lantern, materialized just off the shore, pulsed a bit from green to white and back to greenish-white in color, changing in its intensity, and then vanished. It was a clear sky, and there were no ships in sight. I knew it couldn't have been a balloon or any of those things the psuedomorphs are so fond of calling attention to in their efforts to quash all such stories. Of course, when I reported to work the following Monday in the social worker's place where I worked as a clerk-typist, I was greeted with the usual skeptical glances and usual remarks, so from that day to this I haven't told many people about it. This I can understand—it is something that I definitely saw...and I was so shaken that I couldn't drive for about 30 minutes. It's true what the writers say about the "heart going up to the throat" and the "hair standing on end". I felt all the sensations, and then some. But, of course, when

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BOOKS FOR REVIEW

THE ION EFFECT, by Fred Soya with Alan Edmonds, Dutton, \$7.95

Ever hear of ions? Your life may depend upon them. Do you suffer from fits of depression, anxiety, and exhaustion for no apparent reason? Are you often out of sorts when the weather is overcast and refreshed just after a rainstorm? You might be part of the 25% of the population that is particularly sensitive to changes in the natural electrical charges in the air called ions, according to *The Ion Effect, How Air Electricity Rules Your Life and Health*.

Vital reading for anyone concerned with his physical and mental well being, this book explains how an excess of positive ions in the environment can not only cause emotional upsets, but aggravate serious health problems including asthma, insomnia, migraines, rheumatism, most allergies and even heart conditions. Many ion scientists believe that the mysterious death of Bishop James Pike and the still unexplained crash of an Eastern Airlines plane in 1972 are but two tragedies that can be linked to pos-ion poisoning. An overload of negative ions, on the other hand, has only beneficial effects, not the least of which is an improved sex life.

I-CHING: THE HEXAGRAMS REVEALED, by Gary G. Meylan and Wen-Kuang Chu, Tuttle Publishing, \$7.50.

Do-it-yourself divination begins with an understanding of the component parts of the *I-Ching*, the arrangements of lines which compose the prophetic 64 Hexagrams. The line arrangements, representative of the *yin* and *yang* opposites in Chinese philosophical thought, are determined by the result of the coin toss.

After the would-be clairvoyant has tossed his coins six times, he

consults the oracle. The authors clearly explain how to translate the head/tails result into solid and broken lines, how to find that pattern of lines among the 64 Hexagrams, and crucially, how to interpret the meaning of the hexagram. For the reader's convenience—and, no doubt, inspiration—twenty categories of concern appear under each hexagram ranging from love and marriage to finding lost objects to results of examinations (good or bad scores).

If you're puzzled over your investment in the stock market and your coin toss adds up to Hexagram *T'ai*, you'll learn to expect the stock to be high for now, with a slump later.

Sounds simple? It's meant to be, as the authors indicate: "Our goal is to open up the use of the *I-Ching* as an oracle to the non-specialist, giving him a modern context in which to ask his questions... We have not tried to explain just why the key to cosmic influences is hidden in the hexagrams. We can do no more than offer our interpretation of the hexagrams, hoping that use of our text in divination will make believers out of skeptics."

If you have a pencil and three pennies in your pocket, you're fully equipped for enlightenment through the *I-Ching*.

PENDULUM POWER, by Greg Nielson and Joseph Polansky, Destiny Books, paperback, \$1.95.

The power that the pendulum brings has been known since the beginnings of time. Those with the knowledge of its use have divined treasure in the earth, discovered water in the middle of deserts, learned the plans of destiny for their future, and gained an ability of almost unlimited application.

Pendulum Power teaches you

how to use the pendulum yourself, make your own pendulum, and with the techniques the authors have brought together, gives you a magical tool that can be put to work right away.

Pendulum Power reveals: The mysterious origins of the pendulum, its history and uses; how scientists, doctors, and the military use the pendulum; and the pendulum's ability to locate gold and diamonds, and discover ancient treasures

PEOPLES OF THE SEA, by Immanuel Velikovsky, Doubleday, \$10.00.

Immanuel Velikovsky's best-selling *Worlds in Collision* shook the scientific establishment by challenging our accepted view of the history of our solar system. But subsequent discoveries have corroborated details of his theory.

In this book, and in other volumes to come, Dr. Velikovsky continues the equally radical reconstruction of an ancient history he began in *Ages in Chaos*. With carefully documented evidence, and with persuasive arguments that demolish standard views, he argues that most dates conventionally assigned to the ruling dynasties of Egypt—and thus to the most important events of ancient history as well—are widely inaccurate.

Up to now, for example, it has been thought that the mysterious "Peoples of the Sea" must have been barbarians from the north who swept down upon the Mediterranean, destroying the Hittite, Mycenaean, and other civilizations, and that they were eventually driven back by Ramses III of Egypt in the twelfth century B.C. The invasion of Egypt was thought to have been undertaken by these "peoples" together with the Per-

eset (hitherto identified as the Philistines), and they were thought to have initiated a "dark age" of about 500 years, when civilization was virtually extinguished.

Velikovsky, however, presents evidence that Ramses III lived 800 years later; that the events in question took place in the first part of the fourth century before the present era; and that the Peoples of the Sea were Greek mercenaries and the Pereset were Persians.

THE PSYCHIC POWER OF ANIMALS, by Bill Schul, Fawcett, \$1.75.

Using scientifically documented facts, actual case studies, experiments and stories, Schul, known nationwide as the co-author of *The Secret Power of Pyramids* and *The Psychic Power of Pyramids*, also directs himself to such intriguing questions of unexplained animal behaviour as: Do animals really have a greater precognition of homecomings, tragedies, and natural and man-made calamities, or can they monitor happenings hundreds of miles away?

In gathering his research for the *Psychic Power of Animals*, Schul consulted scientists, naturalists, psychics, trainers, pet lovers... and animals. Some of his findings include the author's own female basset, who communicated her concern about her master's injured foot to a psychic, and a duck who described her owner's health problems in detail.

Other intriguing bits of evidence concern the cat who understood the difference between standard and daylight savings time, another cat who always showed up for Thursday auctions, but never at other times, and cases of beavers blanketing themselves

around a lost boy to keep him from freezing and crabs which monitor ocean tides one thousand miles from sea. Schul also examines animals in ESP laboratories, animals and pyramids phenomena, animal language, their mysterious time clocks, and more.

Bill Schul, a frequent lecturer on human potential, is a consultant to the Garvey Center for the Improvement of Human Functioning, in Wichita, Kansas.

ASTROLOGY FOR EVERYONE, by Roger Elliot, Crown, \$14.95.

Despite the creation of countless new sciences, we still return to some of these old ideas. In many fields, agriculture, medicine, architecture and social structure we realize that our ancestors were closer to nature than ourselves. In astrology we are now finding this old knowledge of the depths of the human intellect and the way in which man is taking part in the universe.

In an honest, modern fashion this book gives you this knowledge. You will recognize yourself, a person of this age, in the descriptions. You will see how astrology has taken hold of our world in the last few years wherever it proves useful, whether in commercial life, marriage guidance and the bringing up of children, or in the fascinating unravelling of character and fate. You will see how simple it is to work out your own horoscope merely by means of the date and time of your birth. You will also be able to find out hundreds of things about your deepest self—about your behavior, your talents and what life has to offer you.

And above all you will be the owner of a unique work which will tell you everything about your own future. With a little patience

you will be able to examine the influences the planets have on you, both now and in the future.

MAGICAL & MYSTICAL SITES, by Elizabeth Pepper and John Wilcox, Harper & Row, \$10.95.

This is a lively and whimsical tour of some of the great enchanted places of the Western world—sites traditionally believed to have magical powers. These are the places in which witches have met or fairies danced or dragons stalked the forests, the places too where oracles have spoken and druid priests chanted, the places of magic wells and sacred oaks, of megaliths and mysterious phallic monuments. A voyage through these places of power—Delphi, Malta, Granada, Stonehenge, Chartres, and dozens more—is an examination of the many ways that human beings have sought to explain and to master their world.

It is a rich and, in many ways, an unpredictable voyage. "To study magic," the authors write, "is to push off with one's flimsy raft onto a stream whose deceptively slow-moving waters carry one with surprising swiftness into more and more unfamiliar territory. There are few recognizable landmarks and a bewildering array of tributaries from which to choose. The mainstream is never far away, but a million different channels flow into and out of it, all equally fascinating, all full of surprises, all hinting at further vistas, still unseen."

Pepper and Wilcox, authors of the successful *The Witches' Almanac*, have given us a magical tour here, but not a guidebook. This is rather an enchanting armchair excursion into the occult world, highly informed, rich with references to mythology and literature. □

STRANGE AND UNKNOWN

BY LEE WALSH

SPACE COMMUNICATIONS

How Authentic Are Space Communications?

"For those of you of the planet Earth who are presently dwelling in coastal areas, we would advise you to remove entirely from those areas. We repeat... for those of you residing in coastal areas we strongly urge that you remove entirely from those areas. There are to be following changes in the coastal areas of your planet..."

The name, "Korton," was very familiar to me. He had issued this particular communique and mentioned that the warning had been issued based upon the observations of our planet over a three month period during the summer of 1976.

I am sure that most of you are familiar with the havoc wrought to various coastal areas, in different parts of the world, by natural disaster, during the summer months of 1976; devastating earthquakes, volcanic rumblings, volatile spills from tankers that necessitated evacuations, hurricanes, tidal waves, unknown killer diseases — the list of disasters, and the death toll, is long.

How authentic are these space communications, and how much does the public really know about them? Is the majority of the public even aware of them? Does the public want to know more about them? Although only a small part of the story can be recounted here, I can assure you that what you are about to read will be of no small importance.

Most of the following information was discussed by Richard Miller during a lecture with the Spiritual Frontiers Fellowship Group on January 20, 1974. Mr. Miller is considered an authority on UFO and space communications. He was an observer of the well-publicized "Mantell incident," was involved in the



investigations concerning Project Blue Book and has been a professional electronic engineer. Over the period of the last two decades, he has tried to communicate with UFOs by a short wave radio and infra-red beam apparatus. In 1954 his efforts resulted in a direct physical encounter with a UFO. As a result of that, and many other experiences, Richard Miller is well versed in all phases of the UFO and space communications story, and has been able to talk with nearly every individual connected with the UFO enigma. They have shared notes, experiences and investigations.

"One of the things that is unfortunate about the entire UFO story," says Miller, "is the degree of secrecy and cover-up that has taken place to suppress information regarding these visitors from space. Since I am no longer affiliated, in any official capacity with the government, I can speak quite freely. I am not telling you anything which is still under the Official Secrets Act, but I can tell you this: Not only have the world's governments been communicated with, personally, but this communication, for the past seven years, has been going on 24 hours a day, seven days a week, month after month and year after year."

We and others, throughout the Universe, have been listening to intelligent broadcasts from space over the period of the last seven years. These galactic broadcasts are going on continuously in order to capture the attention of emerging civilizations throughout space. You may have heard of this, in a guarded way, during our attempts to bounce radar signals off the Moon and various planets. However, that was actually the official way of answering those messages received. The signals are coming from two known locations in space; from the star Gamma Aries, and from the Andromeda Galaxy. The intelligent signals are being received in various forms; through mathematical

symbols, in a pulse information code, and musically.

This is not the only information that the governments have chosen not to reveal. We have already spent millions of dollars on probes to Venus as well as to Mars. But what has the public learned? What do they choose to tell us and what do they choose to withhold?

It seems that the general public is not aware of the fact that conversation can be censored out of transmissions between ground control and our astronauts by a delayed tape method. This allows a time lapse of several minutes between ground control and the broadcast into our homes. We are not getting all that we think we are getting.

Richard Miller tells an interesting story about Mars in his lecture. He says that the two "moons" of Mars, Phobos and Deimos, do not behave according to the laws of planetary motion. Both of them orbit at a much closer distance than they should, under 5000 miles from the surface of their parent planet. The speed of their orbits, moreover, is greater than three times that of Mars' orbital speed. Natural moons do not travel three times faster than their parent planet.

These orbiting moons are both artificial satellites. They are hollow and metallic. They are made either of aluminum or magnesium, both complex, unnatural metals which must be highly processed to be used. These moons were placed in orbit around the planet Mars over 3000 years ago by highly intelligent beings. This has been confirmed by space authorities, by members of NASA, and by several of the world's leading astronomers. What is more, they were given this information, initially, by our friends from space. For those of you who wish names and more detailed information I refer you to the taped lecture entitled "Earthman Come Home," given by Richard Miller at Asbury Methodist, January 20, 1975, Spiritual Frontiers Fellowship.

"One of the things that is unfortunate about the entire UFO story is the degree of secrecy and cover-up that has taken place to suppress information regarding these visitors from outer space"

Space communications have revealed that there are two undiscovered planetoids beyond the orbit of Pluto that belong to our solar system. Scientists have thought for years that one exists but have never found it. It is said, also, that two artificial satellites are in orbit around our Earth, that they are "information" satellites and are a repository for past knowledge.

Space communications have also supplied us with a timetable of events concerning the Earth's immediate future. This timetable has not been released by the authorities. The events start in 1975 and continue until the year 2010.

According to Miller, many changes are in order, changes that will effect the molecular and atomic structure in all matter and also changes in other kinds of matter not observable by our senses. The messages state that natural violence will continue to increase and will result in a critical ecological imbalance caused by the ignorance of science and commerce. Food shortages will occur because of the shutting off of foreign imports to many areas of the world. Overpopulation will not be a problem of the future because of cataclysmic destruction wrought by the forces of nature. There will be profound changes in the world's governmental structures. New species of plant and vegetable life will appear.

These space communications began nearly 25 years ago, and many of them have withstood the test of time.

One day soon, hopefully, the world's people will know all the facts. Man's freedom and free will can only progress in relation to his knowledge and his wisdom. Suppress such knowledge and the day will come when we find ourselves face-to-face with those intelligent agents who are now communicating to us. Panic will no doubt result. Panic is bred and nourished through ignorance and an uninformed public. □

THE FIRE DRAGONS OF LEGEND

The legendary dragons are most commonly described as being huge, bat-winged, fire-breathing, scaly and barbed-tail creatures. They were similar to lizards and snakes. In fact, in Greece, the word *drakon*, from which our English word was derived, was originally used for any large serpent. The dragon of mythology, whatever shape it assumed, remained most like a snake.

In general in the Near East, where snakes are large and deadly, the serpent or dragon was symbolic of evil. Thus the Egyptian God Apepi, for example, was the serpent of the world of darkness. But although the ancient Greeks and Romans shared some of the Near East ideas of the serpents, they also considered the dragons to be symbols of power, and sharp-eyed dwellers of the inner parts of the world.

Dragons were very common in fantasy. On the whole, the dragon's evil reputation came out the strongest in European culture. In Christian art, for example, the

dragon became the symbol of sin and paganism and was the unfortunate target of saints and martyrs.

The dragon's form varied from the earliest times. The Chaldean dragon Tiamat had four legs, wings, and a scaly body, whereas the Biblical dragon of Revelation, "the old serpent," was many-headed like the Greek Hydra.

Because dragons had both protective and fear-inspiring qualities, they were used as war emblems. In the *Iliad*, King Agamemnon's shield portrayed a blue, three-headed snake, just as Norse warriors in later times painted dragons on their shields and carved dragons' heads on the prows of their ships. In England, prior to the Norman Conquest, the dragon was chief among the royal ensigns in war, having been put to that use by Uther Pendragon, father of King Arthur. In the 20th century, the Dragon was officially incorporated in the armorial bearings of the Prince of Wales.

In the Roman Emperor Trajan's time, the dragon became the

standard of the Roman Cohorts, and under the Roman emperors the purple dragon ensign was the imperial ceremonial standard.

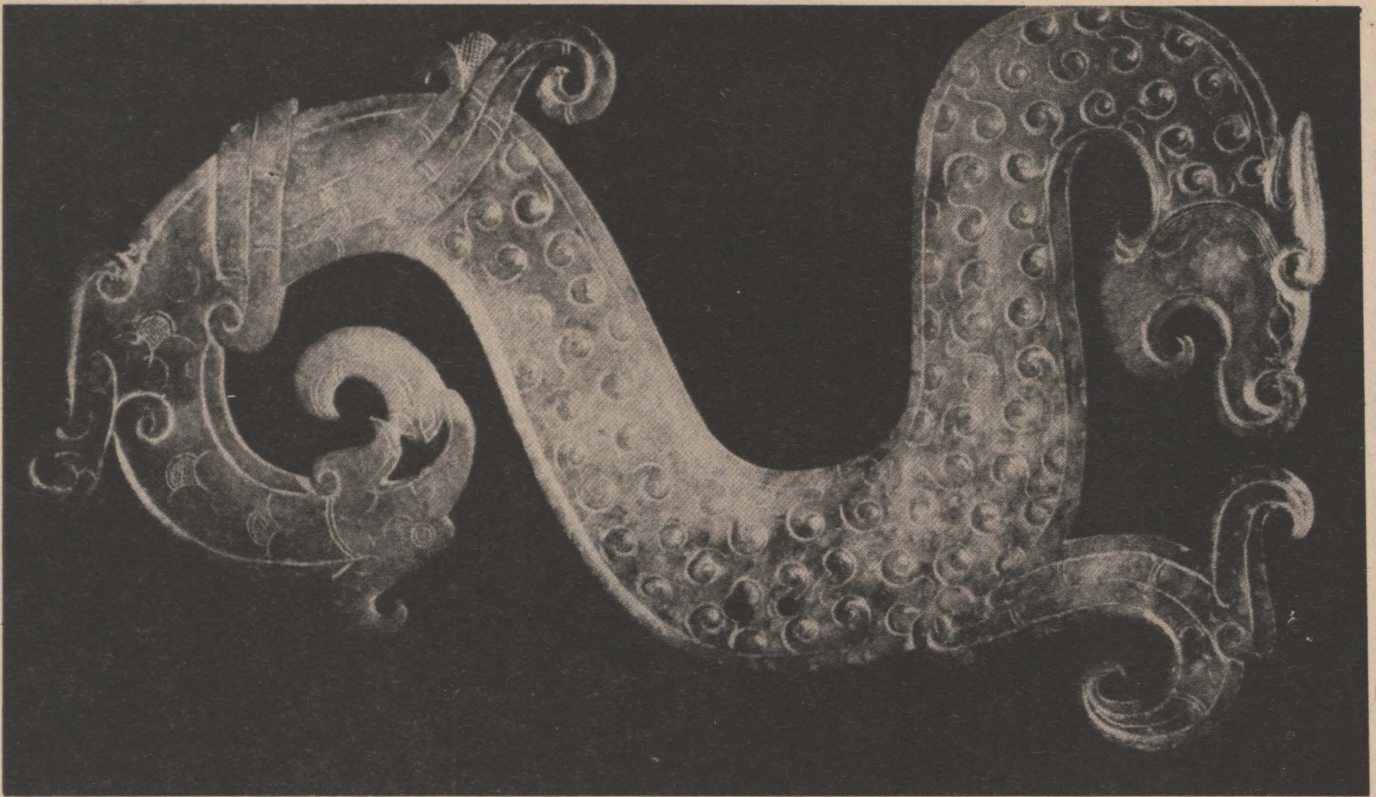
Despite its use as a terrifying symbol of war, as an ecclesiastical symbol, the dragon remained evil. In its most frightful form it was described by St. John in Revelation 12:3:

"Behold a great red dragon with 7 heads and 10 horns, and 7 crowns upon his heads. His tail drew a third part of the stars of heaven, and did cast them down to earth."

Its identity was revealed when it was defeated:

"And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world..."

Ancient folklore is full of stories of heroes fighting dragons. They include such well-known warriors of legend as Hercules, Beowulf, Siegfried, and Jason. These combats were later taken over by saints, and the combats at first symbolized the destruction of paganism. Later they were made



What influenced the ancients to create fire breathing dragons such as this one?. From the 4th century B.C.

into archetypal legends in which heroes like St. George delivered an entire populace from a dragon.

Wretched pagan monsters have tended to reappear in times of disaster. In 857 A.D., when some people took refuge in St. Peter's Cathedral during a terrible storm in Cologne, a fiery dragon in the shape of a thunderbolt split the building. In 1221, in England on St. Luke's Day, when a great northeast wind blew down homes, trees, and church steeples, the people claimed to see fiery dragons soaring through the skies.

Although the dragons were considered for the most part evil in Christian myth, they were at times dualistic in nature. The Persian tradition was even more dualistic—an example is the story of the victory over the handsome white dragon with long, well-kept nails. Dragons were connected with the guarding of treasure, and with the obtainment of strength when one was vanquished.

The Gnostics never adopted the dualistic point of view that prevailed during the Christian Mid-

dle Ages. For them the dragon remained the symbol of a "transcendant cosmic force." In a similar way, perpetual renewal is symbolized by the serpent that eats its own tail.

In the Far East the dragon managed to retain much of its prestige and was known as a beneficent creature. The Chinese dragon, known as *lung*, appears as the national symbol and was the badge of the royal family. The Japanese dragon, known as *tatsu*, is capable of changing size at will, even to the point of becoming invisible. Although regarded as powers of the air, both Chinese and Japanese dragons are usually wingless.

In China the dragon was a symbol of power, of royalty, and of water. There were four supernatural, divinely-constituted, prophetic beasts called *Ling*: the unicorn, the phoenix, the tortoise, and the dragon; and of these the dragon was chief. As a blue dragon, it symbolized the vital spirit of water; as a yellow dragon it turned darkness (yin) into light

(yang). It was also the symbol of the spirit of change. The ancient Chinese thought of an eclipse as a dragon rising from the bowels of the earth to swallow the source of light and life. The dragon was painted as a symbol of royalty on the upper garment of the Chinese emperor as far back as 2700 B.C., and in Japan it was the symbol of the Mikado. Sometimes dragons and tigers were depicted together, the one representing the heavens, the other earth; and together they symbolized power.

One Chinese lore (written by Han Yu), states that "clouds owe their divine character to dragons; dragons do not owe their divinity to clouds. Yet the dragon apart from the clouds would have no means of giving form to his divinity. If he loses the thing he is dependent on, he is really without resource. Strange! That what he depends on should be something he himself creates. The Book of Changes says: 'clouds emanate from dragons.'"

According to Chinese belief, the species of dragon known as *lung*
continued on next page

has a camel's head, a deer's horns, a rabbit's eyes, a cow's ears, a snake's neck, a frog's belly, a carp's scales, a hawk's claws, and a tiger's palms.

For the early Chinese, the dragon ruled over the abyss and mounted six successive stages to the summit of heaven. At first the dragon remained hidden and then appeared progressing higher in the rice fields and finally mounted into the sky.

Before going any further, I'd like to clarify the term "dragon." It has no zoological meaning, but it has been applied in the Latin generic name, *Draco*, to a number of species of small lizards found in the Indo-Malayan region. The name is also popularly applied to the giant monitor (lizard) discovered on Komodo, an Indonesian island.

We have heard the background of the dragon legends, and the various ways in which people of the past described them. Now it is time to try to separate the myths from the facts, if any facts do indeed exist. I think the easiest way to account for the dragon myth is that it was either a figment of our ancestors' imaginations or that they were truly describing a creature that resembled the dragon.

There are too many ancient cultures with dragon legends to say that it was all a myth. These people were describing something, and chances are it was something like a huge snake or lizard. Even in this day and age, we are discovering creatures we didn't know existed or that we assumed had been extinct for thousands of years. The so-called Loch Ness monster is a good example, as are the many "Big-foot" creatures sighted in recent years. Some of the dragon myths go back thousands of years. Who knows what creatures may have existed back then? In recent years cave paintings have been found depicting animals that were believed to have been extinct hun-

It is very possible that much of this knowledge was handed down.. from visitors from outer space—their spacecraft being the fire-breathing dragons.



This beautiful plate is decorated with the special emblems of the emperor (a dragon) and of the empress (a phoenix). Dragons have played a major role in ancient beliefs of many nations.

dreds of thousands of years before human beings first made their appearance. Did these creatures actually exist alongside humanity? How did our ancestors find out about them?

There is a good possibility that the ancients were describing some other thing when they talked of dragons—something that wasn't an animal at all, but a machine. It is very possible that they were describing the craft of ancient space travelers.

I believe the key to this idea lies in the Chinese legends.

The Chinese dragon legends go back thousands of years, and unlike the European and Near East beliefs, the Chinese did not consider the dragon to be evil. That was a much later innovation.

Also, both the Chinese and Japanese legends very closely associate the dragon with the skies. And yet in their folklore, dragons are most often described as being wingless. UFOs are certainly phenomena of the skies, and unlike conventional aircraft, they are usually wingless.

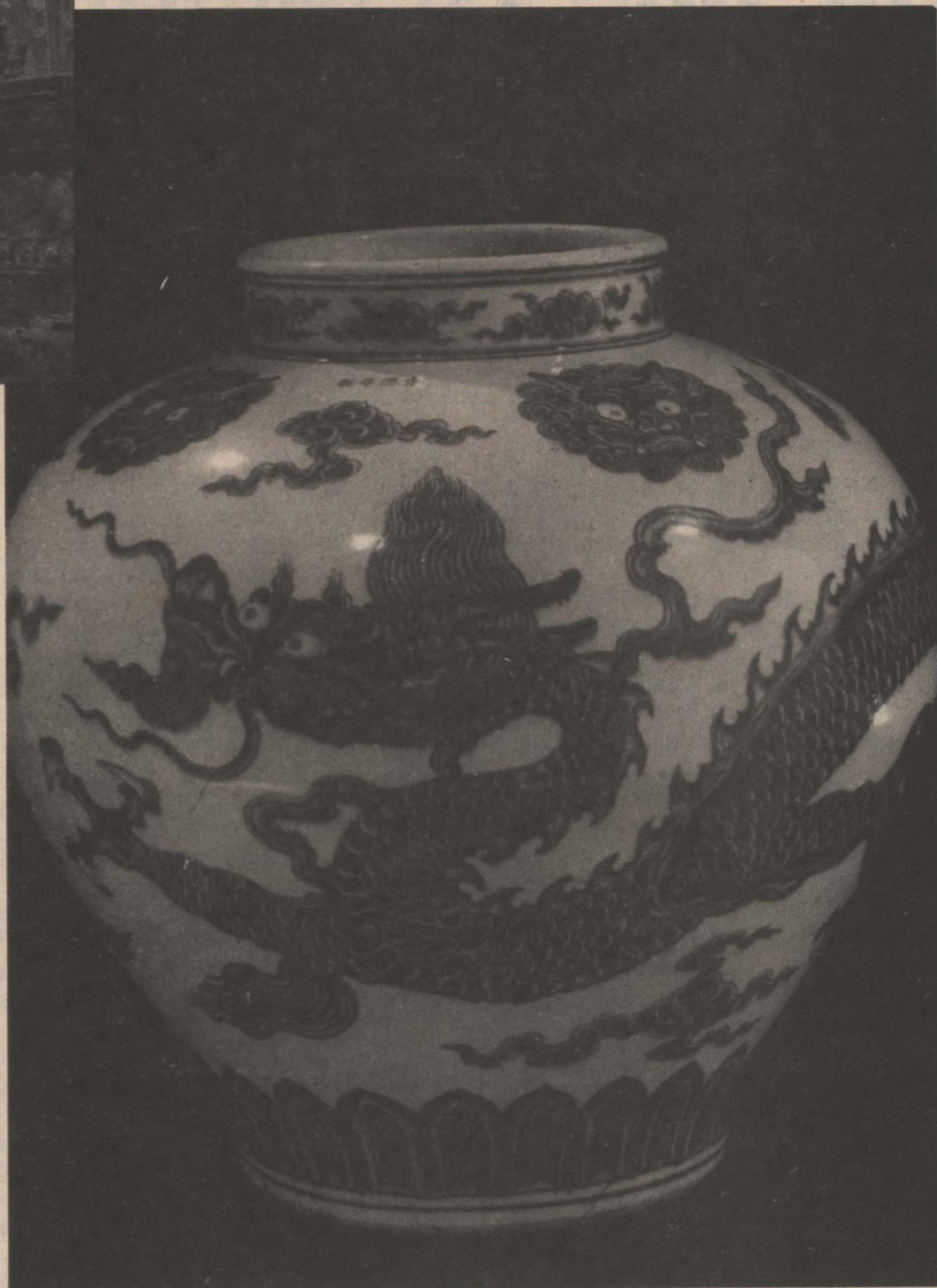
People in the Orient also talk about the ability of the dragon to become invisible. There have been many UFO reports where observers claimed that the UFOs disappeared from sight at unbelievable speeds. To someone thousands of years ago, this would certainly seem as though the craft had just vanished or become invisible.

Earlier in this article I talked about the Chinese writer Han Yu saying that "clouds emanate from dragons." Again the strong connection between dragons and the sky comes through, and the clouds could easily refer to either smoke or a screen of some sort.

Think about this too: The Chinese culture was one of the earliest and most advanced in human history. It is very possible that much of this knowledge was handed down to them from visitors from outer space—their spacecraft being the fire-breath-

continued on page 60

Detail from the famous dragon screen in the winter palace of the former Chinese emperors. The palace is located in Peking, China. Were the Chinese influenced by flaming UFOs? How else would the ancients describe strange fire-belching objects that fly in the sky?



Another example of a fire-breathing dragon in flight. This vase dates back to the year 1426. The dragon legend can not be passed off simply as a myth since it has roots in many cultures in all parts of the world and most, if not all, mention the dragon as a flying fire-breathing object.

UFO'S ARE REAL! THE CBS-TV SNOW JOB!

HOW THE NETWORK TRIED TO BURY THE REAL UFO STORY.

BY ROBERT A. GOERMAN

Director, OMEGUS Commission

Sometime ago, CBS had a news special with CBS news correspondent Christopher Glenn and Carol Martin. The nature of the show was to show that all UFO sightings could be explained.

Presented here is the preliminary analysis of the above named CBS News Special broadcast, which was aired December 4, 1976 on KDKA-TV channel 2, Pittsburgh, PA and WTAJ-TV, channel 10, Altoona, Pa.

Copies of this report have been distributed to all persons and organizations interested in UFO research.

These are direct quotes from the CBS-TV Show, and rebuttal remarks are by Robert Goerman.

Glenn: Wait! I see we have something from correspondent Carol Martin in the field.

Martin: That's right, Chris. This is Carol Martin out in Long Island, N.Y., where an Unidentified Flying Object has just passed overhead. Look at it! (Eerie sound effects and slow motion footage of a "Frisbee" in flight).

Glenn: Well, it certainly looks like a flying saucer. Carol, what do you supposed that is?

Martin: Wow! (acting surprised) Well, I guess it is a flying saucer of sorts, but, most people would call it a...Frisbee.

Glenn: Come on back, Carol. Let's take another (Carol Martin suddenly appears in studio)...look.

Martin: Hi, Chris!

Glenn: You sure get around.

Martin: You have to when you're tracking flying saucers.

Glenn: You know, it was a pilot named Kenneth Arnold who saw something he couldn't identify back in 1947. He said it

was round, and he called it a flying saucer. He was the first to use that name.

Rebuttal: Arnold saw nine discs flying in formation, like, he said, "A saucer skipping over water." As a result of his description, the newspaper headline writers coined the phrase "Flying Saucer" which rapidly became the most popular phrase to describe UFOs.

Martin: Well, we don't know what pilot Arnold saw, but we know that this is a Frisbee. Still, if you did not know that, and you wanted to believe that this was something from outer space, well, I bet you could convince a lot of people.

Rebuttal: The illogical nature of the above statement borders on propaganda. This example is far worse than simple misrepresentation of fact; it uses a background of authority to establish biased opinion as fact.

Glenn: You know, a lot of UFO's get reported that way. Someone sees something and isn't exactly sure what it is. They call the police. There's a story in the papers. People read the story, and they start to see UFO's. And pretty soon, everybody sees one.

Rebuttal: The "experts" try to slough off UFO sightings by claiming that a mass hysteria builds up after a few reports have been published. Nothing could be farther from the truth. There is no time lag, no build up of sightings. (Example: January 1st, 1975 UFO sightings in Illinois, where at least three, possibly more, similar, if not identical objects, were observed and dutifully reported by individuals by as much as 200 miles apart).

Martin: And maybe all that it was, was something simple, that any scientist could explain.

Glenn: That's right! Now what do you suppose we'd do if we



Beyond Reality feels that CBS-TV has not presented their case on UFOs properly and we feel it our duty to our readers to present the following report.

opened our door tonight and looked out in the sky and saw this? (Segway to visuals of Aurora Borealis)

Martin: Oh! (acting afraid and confused) I know what I'd do. I'd slam the door and run back inside. What is that, Chris?

Glenn: This is the Aurora Borealis, the Northern Light. They're seen often in Alaska and Canada's Northwestern Territories, and they are beautiful.

Martin: Mmmm, they certainly are.

Glenn: But if you couldn't identify this as the Northern Lights, then seeing them in the sky could be very frightening.

Rebuttal: There has never been a single case in which a UFO sighting has later been identified as aurora effects. The least that CBS could do, if they truly wanted to be objective, would be to stick to the known facts.

Martin: Now what's that, Chris? (Again acting confused)

Glenn: This is animated film of satellites, one of thousands of man-made objects circling the Earth. (Close-up view of satellite as seen from space with Earth in background). Again, if you see it and don't know what it is, it's a UFO. Until someone, a scientist or a teacher, identifies it. And then it becomes an IFO (Identified Flying Object).

Martin: I see, and because so many people might see a satellite and not know what it really is, they'd report it as an Unidentified Flying Object; get's in the paper or on TV. And pretty soon people report this UFO that's not a UFO at all.

Rebuttal: The animated view of the satellite was factual enough, but it gives people a deceitful view of exactly what a satellite looks like from ground level. In reality, no actual form is ever seen, just the star-like source of light. Satellites travel a very steady course through the field of stars. They

never stop nor change direction as many UFO's are reported to do.

Glenn: That's right. There's even a name for that. It's called a flap. A UFO flap. Most UFO sightings happen that way. When everybody in the same area sees the same satellite or meteor or the Northern Lights.

Rebuttal: According to CBS elite, the term "flap" is apparently defined as a condition of spontaneous hysteria, when known phenomena suddenly for no apparent reason becomes "indentifiable." This is probably a take-off on the original Air Force term, flap, which indicated a state of general confusion. The actual meaning of the word flap, now connotes periods of time, in which large numbers of UFO's are reported, regardless of geographic location or general descriptions.

Glenn: Hey Carol, where are you off to?

Martin: Well Chris, you said weather balloon, and here...it...is! They are big...and they get bigger as they rise high into the sky, eighteen miles high in fact. And they carry all kinds of equipment for measuring wind speed and temperature...all to help us predict the weather. But here at Fort Tauten, the National Weather Service launches over 700 weather balloons each year...and as we watch one go up, we can see how many people might think weather balloons are flying saucers from outer space.

Glenn: If you didn't know, that would be a UFO.

Rebuttal: According to the Air Force, weather balloons account for less than 0.25 per cent of the total number of UFO sightings. More accurate estimates place the number below the 0.15 per cent mark.

Glenn: There have been thousands of UFO sightings since
continued on next page

*Kenneth Arnold coined the phrase flying saucer nearly thirty years ago. For years, the United States Air Force investigated UFO sightings. But now private groups do the investigating. Almost all the UFO's have been identified as meteors and weather balloons, gases like the Aurora Borealis, even the reflection of an airplane's tail assembly. Most experts feel they can identify every UFO...and more important...there's no proof at all that a UFO from outer space has ever visited the Earth.

Rebuttal: (1) Once again, it wasn't Arnold, but newsmen like Chris Glenn who coined the term Flying Saucer. (2) During 1972, at a meeting of the Retired Officers Association in Baltimore, Maryland, Lt. Col. Lou Corbin stated, "Although the Air Force will deny it, they are still investigating UFO's. This is being done through two projects—"Old New Moon" and "Blue Paper." Also, we have information that the Aerospace Defense Command has stepped up UFO interception pursuits. (3) It is true that a certain percentage of UFO sightings can be explained. (4) The only experts who feel they can identify every UFO sighting are those persons who sit in their ivory towers and give blanket explanations for UFO incidents without once ever thoroughly looking at all the evidence. (5) And as for that last point, what constitutes "proof?"

Glenn: Okay Carol—Let's take a close look at one of the most famous UFO sightings...

Voice: (Narration)—October 18th, 1973...A captain and a crew of three aboard a Bell UH-1H helicopter...The captain is the commanding officer of the 316th Medical Detachment, United States Army Reserve, based in Cleveland, Ohio. It's just past 11 P.M....The crew chief sights a bright red light, due east. The light seems to travel with the helicopter when suddenly, it grows larger...and comes faster...The light and the helicopter seem to be on a collision course. The captain puts his helicopter into a dive. The red light seems to follow the dive. The captain tells his crew, "Brace for impact!"...But, there's no impact. Suddenly the cockpit is illuminated, as if the object has stopped directly over the helicopter. Then the glowing object disappears to the west; radio contact is lost. But when the captain checks his altimeter, he finds that his helicopter is no longer diving; instead, it is gaining altitude.

Glenn: What did the captain and his crew see? A UFO? A ship from outer space? Well, this sighting has been investigated by organizations and private individuals. The captain, himself, participated in a re-creation of the sighting. The conclusion of one very experienced investigator: the captain and his crew saw a fireball; a meteor, a piece of interplanetary rock that catches fire when it passes through the Earth's atmosphere. A meteor shower was under way at the time this incident occurred. And most of us have seen meteors; we call them shooting stars. Scientists have learned that it's almost impossible to judge distance when you're in the air, so the crew could have made an honest mistake and thought the meteor was much closer than it was. Now, immediately after the incident, the crew tried to radio airports in Cleveland, Akron and Columbus, but they weren't able to make contact. But later investigators show there was no mystery. The

helicopter, at its low altitude, was simply too far from these airports. The same investigator says the captain might have thought he was diving down, but he probably pulled back on the stick and raised the helicopter when he jerked back to look at the meteor.

Martin: So it might have been a meteor, but you can't be sure?

Glenn: Not 100 per cent sure. But remember, there was a meteor shower in Ohio at the time. This sighting has been investigated more than once and all the evidence says, "Meteor."

Rebuttal: It was at this point in the program that CBS openly twisted facts and conveniently ignored crucial observations to fit their purpose. Here emotional prejudice and personal bias take their toll. For these reasons, this rebuttal will be given in three parts.

PART 1 THE SIGHTING: What actually occurred

October 18th, 1973, Captain Lawrence J. Coyne, commander of the 316th Medivac Unit U.S. Army Reserve, based at Hopkins International Airport, Cleveland, Ohio, and three reservists, all aboard a Bell UH-1H helicopter, departed from Columbus at 10:30 P.M. for a return trip to Cleveland. Captain Coyne was the pilot, Lt. Arrigo D. Jezzi was the co-pilot. Coyne is a veteran military pilot and a very qualified observer.

Chronology of Events:

At 11:P.M.the helicopter was flying at 2,500 feet on a northeast course about 10 miles east of Mansfield when the crew chief, E5 Robert J. Yanacsek, reported a red light about 5 miles to the east. At first the crew thought it was a radio beacon.

Yanacsek advised, "The light is moving. It is coming at us. It's on a collision course."

Coyne grabbed the controls from his co-pilot. "It looked like a fighter plane coming straight for us," Coyne said. "I took immediate evasive action. I cut the power and dropped into a shallow dive. We dropped through 2,000 feet, and it was heading right for us. We braced for impact."

Just as collision seemed certain, the object came to a dead stop, and the crew got a real look at their "bogey". Coyne described the craft: "It was un-real. It was unlike anything produced on earth—cigar shaped with a glowing steady red light on it's leading edge. A hull was at the very top of it, and a green light emitted from the rear of the craft filled our cabin with a green glow. It was eerie."

Coyne tried radio contact with Mansfield tower. Negative.

With the green light still illuminating the helicopter, Coyne looked at his instruments. His altimeter was rising. "I could hardly believe it was reading 3,500 feet, climbing to 3,800. I made no attempt to pull up. All controls were set for a 20-degree dive, yet we had climbed from 1,500 to 3,800 feet with no power in a

matter of a couple of seconds with no G-forces or other noticeable strains," Coyne said. (Such a rate of ascent is impossible for a helicopter that takes a full minute to climb 2,000 feet under maximum power.)

Then the crew "felt a bounce," and the other craft shot off in a northeastern direction.

PART 2 THE EXPLANATION: was it a meteor?

Despite the CBS claim that the UFO "disappears to the west," neither Christopher Glenn nor Carol Martin were aboard the Bell UH-1H. The fact of the case is that the object approached from the east, moved on a westerly course until it was above the helicopter, then zipped off to the northeast.

A check with Paul Oles confirmed my suspicions: meteors simply do not hover nor pull ninety-degree turns! Mr. Paul Oles is Director of Programs with Pittsburgh's Buhl Planetarium. As to the fact that a "meteor shower in Ohio" was underway, first of all, meteor showers are not localized phenomena which occur only over certain towns or states, and only on occasion. More than 100,000,000 bombard the earth every day, and there are meteor showers of greater or lesser intensity occurring year-round with nine showers taking prominence.

Besides, the detailed testimony of the crew indicates that this was anything but a meteor.

PART 3 THE INCONSISTENCIES: CBS vs facts

CBS had played down the Coyne case in its debunking attempt in many ways. First, they ignored the color change and detailed description given by the crew. CBS carefully worded their report so that a meteor would be the only obvious explanation. They claimed that the object headed west, giving it a straight-line trajectory typical of meteors. They also altered the chronological sequence of events, played up the meteor shower "in Ohio" angle, said that Coyne probably pulled back on the stick when he jerked back to look at the meteor. Nothing could be further from the truth.

Final note: According to an Army spokesman at the Pentagon in Washington, "The incident is described in our records as the sighting of an Unidentified Flying Object."

Back to the CBS show

Glenn: ...And we'll be back in a moment with the most amazing film of an Unidentified Flying Object ever seen, until it was identified.

It was at this point in the program that the Jean Oldfield UFO motion pictures were shown to the television audience. **Glenn:** Well that was the best film ever taken of an Unidentified Flying Object. (Glenn then went on to report on how that particular film was identified as the reflection of the an airliner's tail assembly reflected on the window.)

Rebuttal: Granted, CBS, your explanation of the Oldfield film is probably correct. But that film is certainly not "the best



From thousands of photos taken of UFOs scientists can explain away 80 percent of them...what about the other 20 percent?

film ever taken" of a UFO. Not by a long shot.

There are films that have been given every test by military and civilian researchers alike; the verdict: the objects depicted on these films are, and remain, unidentified. Among them are the following:

- ☐ Al Hixenbaugh, Louisville, Kentucky, June 1950
- ☐ Nick Marina, Great Falls, Montana, August 1950
- ☐ Delbert C. Newhouse, Utah, July 2, 1952
- ☐ Clifford DeLacy, Hawaii, January 3, 1958
- ☐ James McDivitt, while orbiting Earth, June 1965
- ☐ The Santa Catalina film
- ☐ Hollywood film crew, November 1, 1967
- ☐ Michael Bonne, France, March 31, 1974
- ☐ The Oak Ridge, Tennessee film, 1973

EDITOR'S NOTE: We agree with Mr. Robert A. Goerman. CBS has a responsibility to report the truth, and the above program is obviously, far from the truth. ☐

An Interview With Dr. John Lilly

ON MATTERS OF THE MIND

BY MICHAEL WILLIAMS

In Los Angeles this year, Dr. John Lilly spoke at a conference on consciousness and the New Age. He emphasized his continuing interest in Human-Dolphin communication, and the urgent need to end the killing of the dolphins, whom he considers to be more evolved than humans both spiritually and ethically. Dr. Lilly is well-known for his early dolphin research and later, his extensive experimentation with LSD, when it was both still legal and under government auspices. He has also explored in depth physical isolation tanks, meditation, and the Arica approach, along with other mind-expanding tools. His books include: *Programming and Meta-programming in the Human Bio-computer*, *The Center of the Cyclone*, *Simulations of God*, *Lilly on Dolphins*, and most recently *The Dyadic Cyclone*, co-authored with his wife, Toni Lilly. The following interview was conducted outside under the southern California sun. Dr. Lilly was accompanied by his lovely wife.

WILLIAMS: We have so many questions here, I'm not sure where to begin...

LILLY: (laughing) Begin at the beginning.

WILLIAMS: How do you feel the study of dolphins can relate to the study of consciousness in humans?

LILLY: The quality of consciousness, our consciousness, is predicated on the particular structure of our brains. Our "silent areas," for instance, separate us from the chimpanzees. If we lose our silent areas, we become non-human in the sense that we don't have imagination, we don't think in the future, history is no longer important, and we're reduced to a responding person without initiative. We need intact silent areas in association with the cortex, frontal lobe, and temporal lobe areas that are not committed to input-output computations. Everything we do that separates us from the apes is characteristic of those regions...OK? So our consciousness is predicated on that.

We chose the dolphins that we worked with particularly because their brains are 40% larger than ours. And the neuro-anatomists have shown that they are 40% larger than ours only in the silent areas. So the quality that differentiates us from the apes is highly developed in certain of the cetacean, large dolphins, and the great whale. The sperm whale has the largest brain on earth, 10,000 grams. Ours is 1,500 grams, and the difference in weight is in the silent areas and their connections. Now, this is qualitative. There is a size threshold for developing the kind of consciousness we have, and it's only brain size. It doesn't have to do with body size of any of those other variables. It's an absolute.

WILLIAMS: Do you believe in the yoga exercises that are said to increase the size of the frontal lobes?

LILLY: You cannot, in so far as we know, increase the size of the brain. After something like the third year of life, the skull

Dr. John Lilly and his wife Antonia. Dr. Lilly is well known and respected for his dolphin research. He is also the author of several popular books including his most recent, "The Dyadic Cyclone," which was co-authored with his lovely wife Antonia.



becomes fixed. The sutures close—there's no more space. When we discover how to increase the size of the brain, the future will be wide open.

WILLIAMS: This is what some yogis do teach, right?

LILLY: I suspect all they are doing is reprogramming what is already within the brain—re-orienting the totality of Self to be more aware and more sensitive in certain regions that most people neglect.

WILLIAMS: John, I've read recently that many of our brain cells are not being used because blood is not getting to them. Could you comment on that?

LILLY: That is nonsense. If a neuron is not being used, it disappears. If a muscle cell is not used, it disappears. And so it's nonsense that we use only 10% of the structure of the brain, or some such remark. We use the whole thing. It's how we use it that's important.

WILLIAMS: What of growing more connections between the existing cells? Is that what hap-

pens when we increase intelligence, awareness, or learn extraordinary mental feats?

LILLY: The connection problem has not been solved yet...as to what connections are, the important ones, and so on. Now, one process of development continues in the brain right on to death, and most people don't seem to know about it. The myelin, the insulating layer around each axon, increases in certain critical areas throughout life. So there's an increased differentiation of pathways—less overflow in the system—so that, say, somebody that is 70 years old will have much greater myelination of these critical tracks, than a person of 20.

Now, what does this mean? It means that control over the silent areas of the brain increases with age. This kind of growth is very much to the point. But it also means that you lose the pluripotential nature of the specification.

TONI LILLY: What does *that* mean?

LILLY: You have more choices in the direction over which the myelination is going to increase when you are young, than when you're old. It's already been established and can't be reversed, so there is a progressive degree of organization. And that organization depends on what one is doing. If one is doing the proper body trips, getting sufficient exercise, following the right diet, and so on, it is very different from the opposite. So the myelination of somebody who has a lot of pain will follow a different course than someone who has a great deal of joy. We tend to get prejudiced in certain areas this way. The energy control increases with age.

WILLIAMS: So it gets harder and harder to break out of your patterns. Is it possible to break out?

LILLY: I suspect it is, but it's a very difficult process. Sri Aurobindo spent 25 years trying this. As soon as The Mother took over the Ashram, he went into seclusion and worked on this. I suspect

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A pyramid can take one to the stars and produce breathtaking beauty or plunge one into the depths of stark, unbelievable ugliness.

PYRAMID ENERGY

NEW DISCOVERY FROM AN ANCIENT WORLD

BY LEE WALSH

With the growing interest in pyramidology, it is important to realize that this science should not be taken lightly. Pyramids are not toys. There are some children who find the pyramid "tent" delightful for play, and there are some parents who are experimenting with "live-in" models, using them only for a pastime. I cannot overemphasize that pyramidology is serious business.

The pyramids collect or produce an energy that amplifies thought. A pyramid can take one to the stars and produce breathtaking beauty or plunge one into the depths of stark, unbelievable ugliness. I have had such experiences, and so have others.

I have a double major in philosophy and psychology, and I had been into meditation for nearly 12 years before using a pyramid. I found that I wasn't nearly as well prepared as I thought I would be.

So many people make the mistake of thinking that the

pyramid is some sort of marvelous tranquilizer, and that all you have to do is sit under it and experience relief from ulcers, depression and nervousness. In many cases people *do* experience such relief, but tests have led me to believe that this is the result of positive thinking. People lacking such a positive attitude may well experience even greater depression and anxiety.

Judging by my own experience, the pyramid can "take you places" whether you are prepared for the trip or not! But I also know that it can heal.

I knew one woman who had been told she had only a short time to live. Cancer was spreading throughout her body. But after she experimented with a pyramid, her lungs stopped filling with fluid. Her puzzled but happy physician said the disease was arrested. Her blood pressure is now normal, and she feels energetic. Though perhaps hard to believe, this case is not an

exception.

Even my cats have their own reactions to the pyramid tents. One enjoys wiggling underneath the edge of the tent and lying inside, but the other has a quite different opinion. He lunges and claws at the tent, and once he even attacked me. I was clawed and bitten from hand to shoulder. Being in such pain, I felt this was a good time to put the healing properties of my pyramid tent to the test, so I slept in it overnight. By the next morning, only faint yellow bruises were visible where the bites and scratches had been.

One friend of mine had a very sore throat that medication did not seem to help. I told her to lie down with a small model pyramid on her throat. She did so, and in less than half an hour the soreness and swelling were completely gone.

Thousands of tests were made throughout the world which have virtually established that pyramids can sharpen razor blades, mellow wine, increase the growth

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BY MARY GOLDSTEIN



Statistically, it is unlikely to happen to you. You are more likely to see a ghost or a spirit than your psychic double. But, don't be surprised if you run into your doppelganger.

DOPPELGANGER

Your Psychic Double

**It has been reported that many persons
have been schocked out of their wits
when coming face to face with...themselves!**

Have you seen your Doppelganger lately?

In case you've never heard of a Doppelganger, it's what psychic researchers call your psychic double. The double is not flesh and blood, but a strange spirit that has been puzzling mankind since the dawn of recorded history.

Although it is not likely to happen to you, reports are too numerous to be only coincidence. Many persons have been shocked out of their wits by coming face to face with their double—in many cases, even to the exact clothes that they wore.

Reports of such encounters have come from all over the world. These psychic doubles seem to occur quite often in Germany, hence, the word "Doppelganger", or "The Spirit Double". In Great Britain, the spirit double is called your Fetch. It is believed in England that to come face to face with your Fetch is an omen of death.

Modern psychic researchers believe that your psychic double is more of a guardian angel than an omen of death.

A report from Berlin told of a German theology professor who was walking home one evening when he was startled to see his Doppelganger on the other side of the street. No matter how slow or fast he walked, his psychic double stayed with him. He turned down an alley-way hoping to get rid of his Doppelganger, and he thought he had succeeded until he emerged just across the street from his home.

He saw his double standing at the door of his house. Curiously, he watched his psychic double ring the doorbell. His maid came to the

continued on next page

DOPPELGANGER: YOUR PSYCHIC DOUBLE/continued

door and watched as his double entered the house. The maid handed the spirit a candle, and the professor watched his Doppelganger as it mounted the staircase up to his room.

Unable to restrain himself, the professor rushed across the street and raced up the stairs in time to hear a loud crash in his room. He flung open the door. The crash he heard was the ceiling that had collapsed only seconds before he opened the door. Had it not been for his Doppelganger, he surely would have been in the room and crushed to death.

Another remarkable case of a Doppelganger which was witnessed by many, was that of a school-teacher in France, Emile Sagee, 32 years of age.

She taught at a school for girls located near the Baltic port of Riga. Strange things started happening several weeks after she arrived. Her students claimed that the new teacher was seen in different places at the same time. Several times as she was giving lessons on the blackboard, her pupils said they saw two Miss Sagees standing side by side doing the exact same thing! The real one was writing on the board with some white chalk, while the psychic double was imitating her every move. The students said the whole thing was very eerie and they were frightened.

Pupils also reported that Miss Sagee had two reflections in the mirror. During mealtime her Doppelganger was often seen standing behind her imitating her movements. Finally, it became unbearable for the students as well as the principal, who asked her to leave. She went to live with some relatives. Her sister's children at first were alarmed by their aunt with the strange double, but they soon became used to it, telling people that they had two aunts.

A book published recently, "Unsolved: The World of the

The sergeant could not believe his eyes...there he was face to face with himself!

Unknown", by John Godwin, tells of a Doppelganger who turned out to be a guardian angel.

It was back in 1944 when a young American sergeant was leading a patrol near Rennes. Everything was quiet and the Germans were nowhere in sight. As the patrol made its way down a narrow dirt road, a figure appeared on the road just a few yards away. The sergeant could not believe his eyes...there he was, face to face with himself, right down to the bandaid on his chin! His double waved his arms in a gesture that clearly meant "go back". The sergeant ordered his men back and as they started back, a jeep carrying several soldiers roared past them toward the direction they were retreating from. They watched as a burst of artillery and machine gun fire hit the jeep, and killing all the men before they had a chance to engage the enemy. The Germans were hiding on the road just ahead and had the sergeant and his men kept walking, they would all have been killed.

Some twenty years would pass before the sergeant, who was now an executive with an insurance company, was to see his Doppelganger again.

In June of 1964, he decided to take his family on a camping trip in Canada.

The weather was cool and very windy as the family hiked in Indian file through the woods.

Just as they reached a clearing he saw himself as he had been back in 1944, exactly the same, with the strip of bandaid on his chin. His double was again waving him away, just as he had done 20 years before in France. The former sergeant at once ordered his family to turn around and head back. Half-running, half-walking, they heard a thundering roar and a shattering crash. They turned to see that a large tree had fallen exactly on the spot where they were standing.

In some cases these psychic doubles are a projection of some future event. According to the biography of the well known German poet Johann Wolfgang von Goethe, he had just completed his studies at the university in Strasbourg when he met the beautiful daughter of a pastor of a small village. He fell deeply in love with the girl but refused to marry her because he did not want to be tied down. On the day he decided to leave for home he paid a last visit to his lover and, mounting his horse, took the road leading home. As he went slowly on his way, he came face to face with his doppelganger riding towards him. He relates in his autobiography: I saw not with the eyes of the body, but with those of mind, my own figure coming toward me on horseback, and on the same road, attired in a suit which I had never worn—pike gray with gold lace. As soon as I shook myself out of this dream the figure had entirely disappeared. Eight years later, I found myself on the very road, to pay one more visit to my beloved, in the suit of which I had dreamed."

No one can say what these psychic doubles are. They are not ghosts, since they are images of live persons. Whatever they are, they are associated with good and not evil. So if by chance you come face to face with your Doppelganger, don't panic, it could very well be your guardian angel. □

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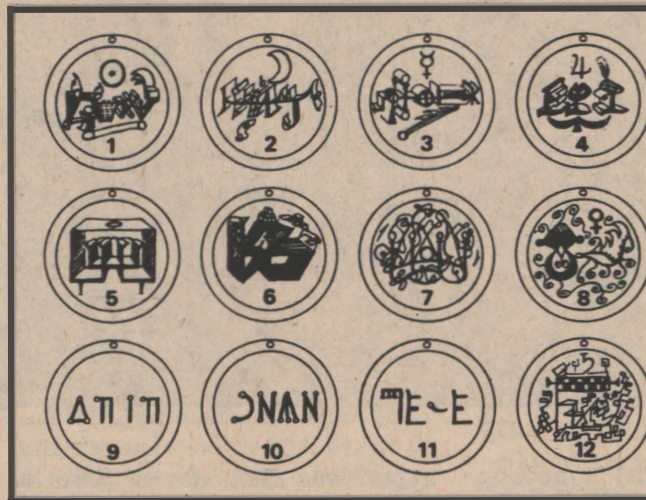
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The information presented in the following report is a review of the proceedings and actions agreed upon by the government panel which decided that American citizens weren't "mature" enough to be told the truth about UFOs.

WHY THE CIA TRIED TO DEBUNK THE UFO PHENOMENON

On January 14, 1953, a meeting of scientific advisors was held in Washington, D. C. by the Office of Scientific Intelligence, CIA. The purpose: to evaluate persistent reports of unidentified flying objects, and to determine whether those reports constituted a serious threat to the security of the United States.

The meeting lasted four days during which films of alleged UFOs were shown, eye-witness accounts of UFOs were discussed, and military and scientific recommendations were heard pertaining to the nature of—and possible answer to—the flying saucer phenomenon.

At the close of the meeting (frequently called the Robertson Panel, honoring Dr. H. P. Robertson, who chaired the gathering), Frederick C. Durant, a guided missile expert, was charged with documenting the proceedings of the four days. Durant's final

report was filed with the Central Intelligence Agency and classified as "secret."

On December 19, 1974, the report was declassified and, under the Freedom of Information Act, made available to the public. On January 12, 1976, I received a copy of the report from CIA headquarters in Washington, D.C., and an accompanying letter from Gene F. Wilson, the agency's information and privacy coordinator.

The information presented in the following report is a review of the proceedings of the 1953 meeting, and a summary of actions agreed upon by the panel.

In 1952, the United States experienced a large UFO flap (wave of sightings). At that time the CIA first became interested (at least openly so) in the so-called "flying saucer" mystery. They may have had good reason for this interest, considering that Wash-

ington, D. C. was the scene of a massive UFO "invasion" during the summer of '52. Whether or not prompted by that flap, there was also a general fear that the Soviet Union might use the UFO "craze" as a decoy for an attack on this country. (Interestingly, there was little supposition that the Soviet Union itself owned the UFOs.)

As a result of this series of events, the CIA's advisory panel convened. Eight meetings and four days later it had decided on certain actions to both "educate" Americans with regard to aerial phenomena, and to "tone down" the entire UFO scenario.

In order to counter possible Soviet activity within the U.S. (resulting from the UFO problem), the panel decided on a two-front "education program" for American citizens.

This program consisted of a "training" aspect, and a "de-



BY CURT SUTHERLY

bunking" aim.

The training aspect was proposed in order to familiarize individuals with "unusually illuminated (aerial) objects" such as balloons or aircraft reflections. Also, Joe Smith on the street was to be educated in the appearance of "natural phenomena" such as meteors, fireballs, mirages, and "noctilucent clouds" (clouds that glow at night). Or as pointed out in the declassified report: "This training should result in a marked reduction in reports caused by misidentification and resultant confusion."

The second part of the program, that of debunking UFO reports, was to "result in reduction of public interest in 'flying saucers' which today evoke a strong psychological reaction." In other words, the panel decided that American citizens just weren't "mature" enough to properly handle the UFO situation.

An extensive debunking plan was envisioned by the panel, and involved the use of mass media, such as television, motion pictures, and popular magazine articles. According to the Durant Report: "(The) basis of such education would be actual case histories which had been puzzling at first but later explained. As in the case of conjuring tricks (performed by stage magicians), there is much less stimulation if the 'secret' is known."

The report also noted: "Such a program should tend to reduce the current gullibility of the public, and consequently their susceptibility to clever hostile (Russian) propaganda."

The panel decided that personality Arthur Godfrey might be "a valuable channel of communication" to audiences of "certain levels" in their debunking campaign. (This ultimately backfired: Godfrey reportedly saw a UFO

while piloting his private aircraft, hence becoming a "believer.") Also suggested as media channels were the Jam Handy Company (maker of military training films), Walt Disney, Inc., animated cartoons, and other media concerns.

At one point Dr. J. Allen Hynek (an associate member of the panel and today recognized as an advocate of UFO research), cited that amateur astronomers might "be a potential source of enthusiastic talent 'to spread the gospel.'"

Another area which the panel decided worth keeping an eye on was the growth of civilian UFO research teams within the United States. In 1953 only a handful of large private groups existed in the country. The Civilian Flying Saucer Investigators, with headquarters in Los Angeles (now defunct), and the Aerial Phenomena Research Organization (APRO), were two such organizations. APRO was at the time headquartered in

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The tomb of the Venerable Bede, the first British historian and occult chronicler, may be seen by visitors to Durham Cathedral. Bede was one of the first to record the miracles and strange phenomena which helped build the English nation and its church. He carried out his work during the 6th century, C.E.

During the latter half of the seventh century after Christ, an epidemic arose in the East Saxon countryside around the English settlement of Berecingum, now called Barking.

The village, to the east of London, was the site of a monastery and a convent, and the monks were the hardest-hit of the community. The men died in alarming numbers as the epidemic raged unchecked. The mother of the convent wondered what should be done when the inevitable occurred and the nuns, too, began to die. She asked the women of the convent where they would like their bodies to be buried. Understandably, the nuns were reluctant to give a quick reply to the hard-nosed query, and several days passed.

Then occurred a bizarre event that they could only interpret as a sign from God.

The nuns were praying at night when a commotion arose outside. The noise drew everyone to the windows, where they beheld an incredible light, as bright as the sun. The light shone like "a great sheet" in the sky over the holy community. Alarmed, the nuns rushed outdoors—and, as if it had been waiting for an audience, the

light seemed to beckon them.

It moved southwest of the monastery and convent buildings, and hovered above an open area. The nuns thought this indicated that the area had some importance. The light remained briefly, and then it suddenly rose up high into the air. It grew smaller and smaller and finally vanished. The nuns soon found a "reason" for the event: The matter of a burial site was settled!

This fascinating event, so similar to accounts of flying objects and apparitions in modern times, was recorded for posterity by one of the witnesses. This man made it his business to record strange occurrences—UFOs, spirits, visions, prophecies and incredible restorations of life and health—that took place during England's early history. The debt we owe him is enormous. And as far as I know, very little credit has gone to this man, who was probably the first reporter of occult phenomena in the Western world.

We do not know what he looked like, but we know that he lived more than 1,200 years ago and that his name was Beda. As a historian of the Church, he has no equal. He comes to us across the years, preserved in memory and

honored in faith. To the world at large, he is known as the Venerable Bede, or simply Bede.

Like many of his Saxon contemporaries, he was reared to honor the rule of the vibrant, youthful Christian Church. Caught in a grip of religious intensity, Beda's parents turned him over to the charge of an abbot, Benedict, in 680 A.D. He was only seven years old at the time. In 682, at the age of nine, the youth committed himself utterly to the Church and to Christ. He became a monk and dedicated himself to an austere life of devotion, scholarly ecclesiastics and—beyond his calling—protection of knowledge. Consequently, most of his life was spent within the confines of a small Northumbrian monastery, at Jarrow.

Bede, as we will call him, was one of the first to realize the importance of setting down on paper the flow of events, deeds, miracles and phenomena that helped to build the English nation and its Church. He threw himself into his studies so intensely that, by the time he was 19, he was made a deacon of the Church, a post usually reserved for men at least 25 years old. When he was 30, he found his personal call-

**The noise drew everyone to the windows,
where they beheld an incredible light,
as bright as the sun. The light shone as
a "great sheet" in the sky.**

THE VENERABLE BEDE

Occult Historian

“A heavy and well-deserved punishment is about to fall on this place in the form of a great and terrible fire.”

ing—he would write the story of England’s growth as a people and as a Church.

For years, Bede compiled information, consulted the writings of great teachers, and sometimes traveled to talk with those who might know more of the national heritage, from the day Romans first set foot on the island up to his own time. Bede wrote and studied for almost three decades, turning out many treatises on dogma and Christian teachings. Finally, in the year 731, his great work was finished. It was called *Historia Ecclesiastica Gentis Anglorum*, the Ecclesiastical History of the English People.

Bede wrote in Latin, and his work was translated into Old English about a century later when King Alfred attempted to increase the literacy of his people. Bede’s work thus found its way into the *Anglo-Saxon Chronicle*, the first popular history inscribed in England. Scholars consider much of his work to be history mixed with legend, but the student of the occult finds it of tremendous importance, because more than one-fourth of the *Historia* is devoted to reporting bizarre supernatural events.

We turn to these events to see what types of phenomena were noteworthy to a religious scholar, and to see how they compare with the occult events of today.

By nature, Bede interpreted every paranormal event as a Christian miracle. Each event had a purpose, either to express God’s wishes or to bestow a blessing. When no heavenly explanation was readily apparent, Bede retreated to the conclusion that the site of the event must surely be holy, and that the persons af-

fected were most wondrously blessed.

Today we would explain the events reported by Bede as instances of psychokinesis, precognition, clairvoyance, sighting of an unidentified flying object, psychosomatic healing or some other impressive term. But some of the events reported by Bede have few, if any, parallels in modern times and provoke a great deal of conjecture. These are the reports of persons—Bede concluded they were saints—whose bodies did not decay after death. Also, there were the inexplicable reports of dead persons restored to life, storms quelled, and fires stopped by prayer alone.

Such stories often raise more questions than answers, but there are some conclusions that can be made:

(1) A power beyond human action was believed to be the cause of these phenomena. In Bede’s day, divine intervention was the only explanation. Today, while such intervention can’t be ruled out, we may propose another kind of power called simply “the paranormal force.”

(2) Fervent prayer for help often produced miraculous results, sometimes visible to more than one person at a time; this seemed to indicate a reply, blessing or granting of the wish. Conscious desire to have a certain event occur played a major part in the phenomenon. In short, because something was desired intensely, it was often fulfilled.

(3) There were men and women in Bede’s time (as today) who could foretell the future and interpret omens. In the eighth century, Bede could speak only of visions. Today we might be more

specific, speaking of perceptual precognition, synchronicity and peak experiences. Time has altered only our level of communication; the causes and explanations still elude us.

(4) An intense reverence for a particular object or person—some kind of physical, material *thing*—would often result in its association with holiness, of God-given powers and sometimes incorruptibility. In modern times, we might speak of place-memories (specific locations infused with emotional impressions, often giving rise to “haunted house” reports) or the talismans of power possessed by witches and warlocks—the thurible, the wand and the athame. Extending this power to living things, we may point to the witch’s familiar and the properties of herbs and roots.

Bede’s story of the holy light at Barking raises the question of whether it really was an answer to a rather mundane question, or a coincidental sighting of a UFO. It seems too pat to call the event a coincidence, because the light did seem to have a purpose—to be noticed and to indicate a particular place. But if the apparition is occult rather than physical in origin, why should it matter to a divine being where the dead are buried?

I believe the apparition was real enough, but that it was psychically inspired and telepathically shared by the nuns at Barking. Consider the events at Lourdes, Fatima and other locations where large groups of people saw the same “miracle”—in these cases, apparitions of the Virgin Mary. The great psychologist Carl Jung considered them the result of collective perception, and called

There are numerous reports of persons...whose bodies did not decay after death, or of the dead being restored to life...

them "visionary rumors." Such an explanation assumes the existence of a linking system among minds. Had he known of the sighting at Barking, no doubt Jung would have drawn similar conclusions about it. Thanks to Bede, we can now say that this synchronous link has existed at least for 12 centuries and probably for much longer.

Opening Bede's *Historia*, we read:

"[While Bishop Germanus was] detained by illness, fire broke out in a cottage near his lodging, and after destroying the adjoining dwellings...it was carried by the wind to the cottage where he lay. The people ran to pick up the bishop and carry him to a place of safety, but, full of trust in God, he reproved them and would not allow them to do so.

"In despair, the people ran off to fight the fire, but...whatever the crowd endeavored to save was destroyed. Meanwhile the flames leaped over the house where the saint lay disabled and helpless, but although they raged all around it, the place that sheltered him stood untouched amid a sea of fire. The crowd was overjoyed at the miracle, and praised God..." (Book I, Chapter 19).

Elsewhere, in Chapter 7 of Book II, we read a startling story of a fire in Canterbury set through carelessness. The town was already threatened and water was powerless to put out the flames. Bishop Mellitus, a frail man, demanded that he be carried into the midst of the conflagration, where he set his mind to strenuous prayer. Bede relates that the south wind, which had spread the fire, all of a sudden veered north and then dropped entirely as the

flames themselves died out.

There may be two schools of thought regarding these stories. The first may be that the sparing of the first bishop's house and the sparing of Canterbury were both fortunate events having nothing to do with prayer or divine intervention. After all, there certainly must have been holy men praying for God's help a thousand years later during the Great Fire of London, but that city certainly was not spared. Others may argue that faith has declined over the centuries, and therefore the power of prayer is no longer what it used to be.

On the other hand, one can argue that the stories present evidence for group psychokinesis. The idea of combining minds to achieve powerful ends is not unheard of; a witches' coven forms on the premise that numbers help attain access to the paranormal force. It seems to make no difference whether the intent is good or evil. The paranormal force may produce evil ends, but it obviously can also be used to do great good. Bede recognized only the latter and called it divine, but the truth may be that the paranormal force, like all great truths, is an amoral one.

A thwarted group of people, having no other recourse, may unleash their frustrations in the form of anguished desire, and such desire may "turn on" a psychic ability to bring the wish into being. Bede did not see this; his was a world of heavenly cause and effect. This world-picture was fairly absolute just prior to the medieval era, and affected the tales of precognition that Bede also reported.

In one case, Bede tells of a

monastery at Coludi (now Coldingham) during perhaps the mid-seventh century. One monk, a Scot named Adamnan, "led a life so devoted to God in prayer and austerity that he took neither food nor drink except on Sundays and Thursdays."

Bede tells Adamnan's story of precognition as if the man himself were speaking: "One night recently I was occupied in keeping vigil and reciting the psalter, when a stranger suddenly appeared beside me...[who] spoke kindly to me, saying ...'Nowhere have I found anyone except yourself concerned with their eternal salvation. All of them, men and women alike, are either sound asleep, or else awake only in order to do evil...For this reason a heavy and well-deserved punishment is about to fall on this place and its people in the form of a terrible fire'..."

Bede indicates that Adamnan told others of the apparition, which alarmed the holy community for a while. But after a few days the monastery residents fell back into their slothful ways, "and when they thought themselves at peace and secure, the predicted judgment fell on them." (Book IV, Chapter 25.) The story was told to Bede by a fellow monk who had lived in the unfortunate monastery for a time. Bede took the story as a lesson in "the workings of God, and how terrible He is in his dealings with the sons of men."

However, we might take the story as a description of the experience of a reluctant seer. The familiar aspects are there: The monk fasts, keeps to himself and is committed to solitary study. The ancient, biblical prophets

were such men, who wandered in the desert and did not eat for weeks at a time. Abraham Maslow finds these conditions suitable for what he calls peak experiences—visionary perceptions which have the impact of today's drug-induced, unnatural hallucinations—but which are seen, heard, and felt with such great clarity that the subject may perceive things unknown to others and remember them until death.

We should expect such an experience to be ascribed to an undelineated "stranger" who appears from nowhere. To the pre-medieval mind, the prediction had to come from *somewhere*, for in those dark ages the brain wasn't considered a good source for prognostic thoughts. Even 500 years later it was a radical development in the European concept of prophecy when Joan of Arc said she heard voices *in her head*. Even then, the voices were ascribed to certain saints, for the information had to come from *outside* the mind for seventh-century men and women to comprehend the tale.

We can sense, in the best Jungian tradition, that the information does not necessarily come from without. Some prescient knowledge *may* come from without, through the reception of wave-patterns from other minds, but this does not explain psychic knowledge of future events over which human beings have no control. We've come a long way since Bede, but not far enough.

In the *Historia* we read a tale of Northumbria's Christian king, Oswald, who reigned for nine years and later was killed in battle at Maserfield. Bede wrote that "at the place where he was killed... sick men and beasts are healed to this day." All sorts of incredible events seemed to revolve around this one man's death.

At the great cathedral in the old Northumbrian town of Durham, where Bede's body now is at rest, is a statue depicting Oswald's decapitated head in the hand of the beloved bishop, Cuthbert,

Bede wrote that "at the place where he was killed, sick men and beasts are healed to this day."

who died in 687 A.D. The statue is made even more bizarre by the fact that the figure of Cuthbert—who never saw battle in his life—lost its head in some ancient accident.

Oswald and Cuthbert are interred in the crypt at Durham Cathedral. The bones—relics revered for more than 1,000 years—are turning to dust now, but Bede recorded that Cuthbert's body remained incorruptible for many years. It was in the year 698 A.D. that the brethren of the cathedral sought to exhume Cuthbert in order to reinter the body in a new tomb above ground level—a more suitable location for a sainted bishop. "After eleven years," Bede wrote, "they expected to find his flesh reduced to dust and the remains withered, as is usual in dead bodies...When they opened the grave, they found the body whole and uncorrupt as though still living, and the limbs flexible as though he were asleep rather than dead. Furthermore, all the vestments in which he was clothed appeared not only spotless, but wondrously fresh and fair." (Book IV, Chapter 30.)

We can point to no instance of incorruptibility in modern times to draw a parallel, but we can say that the deification of certain objects and persons may give rise to such a phenomena, or at least to a profound belief in it. For

example, the myth that Adolph Hitler is still alive survives 30 years after his burned body was found in a German bunker. The body of his crony, Benito Mussolini, was mutilated terribly, perhaps in the fear that Mussolini indeed might defy death and remain whole.

Furthermore, there are the tales of the Wandering Jew who remains eternally alive, doomed to walk the Earth forever. There are the stories of the Count de Saint-Germain, who claimed to have lived for centuries and convinced many that he told the truth. The ancient Egyptians have sought to keep the body incorruptible, and they succeeded more than we may with our embalming fluid and our cryogenic capsules. The association of an undecayed body with the soul's safe journey into the afterlife is an occult fixation fully demonstrated by the testimony of Bede, who saw it as a supreme proof of divinity.

There is no such divine association or miracle ascribed to Bede himself, although you might think such a profound and successful student of the occult would have had something rub off onto him. However, his unusual life merited a fitting death, and we have an account of it,—written by an assistant aptly named Cuthbert.

Bede had lived most of his life within the stone walls of the well-kept monastery. Four years after completing his *Historia*, he became ill. Bede realized death was near, but he preferred not to call it by that name. Instead he looked forward to his "heavenly birthday." He remained in bed but continued to take part in the daily singing of psalms and teaching of lessons. On May 25, 735, his flesh began to swell and his difficulty in breathing became worse.

Bede asked that his head be raised so he could look through a window and see the church he had served for so long. He died in this position, and he was buried at the monastery. □

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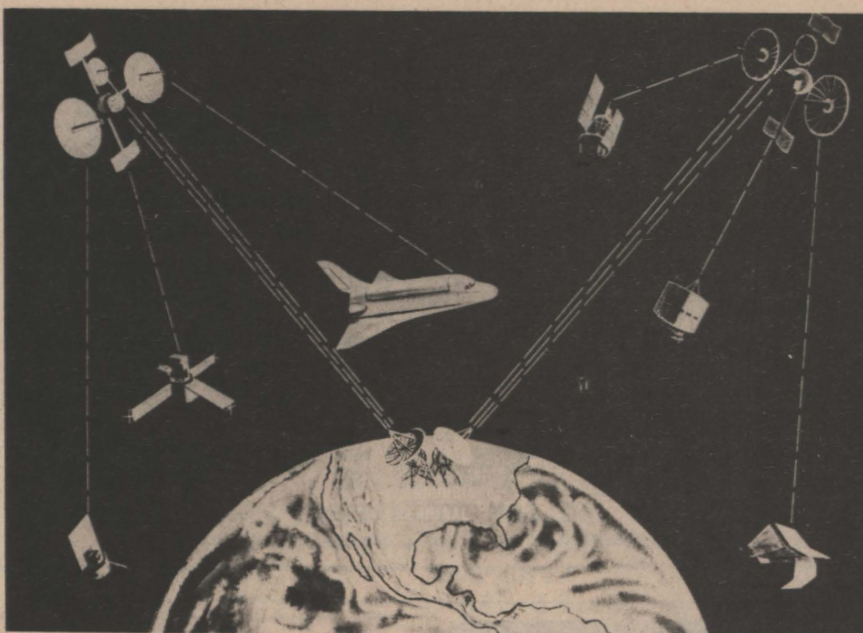
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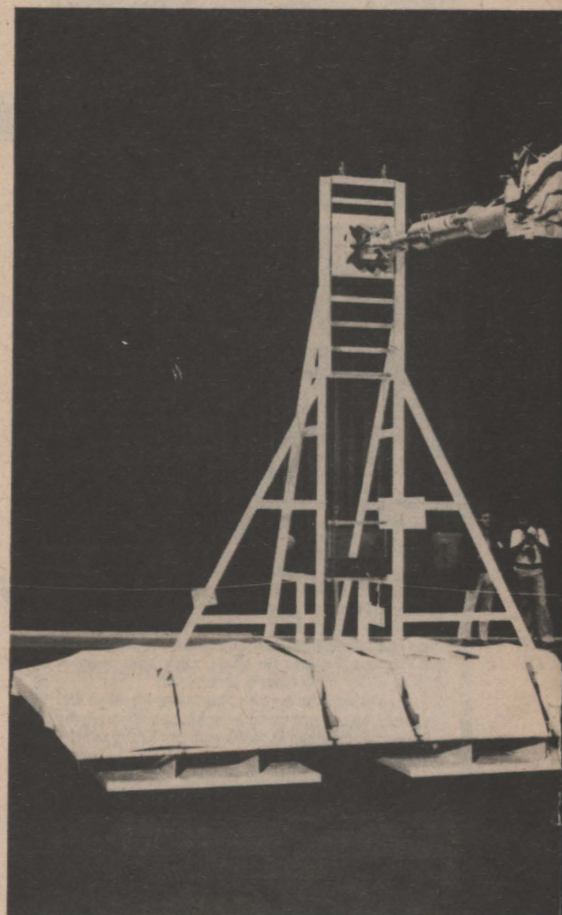
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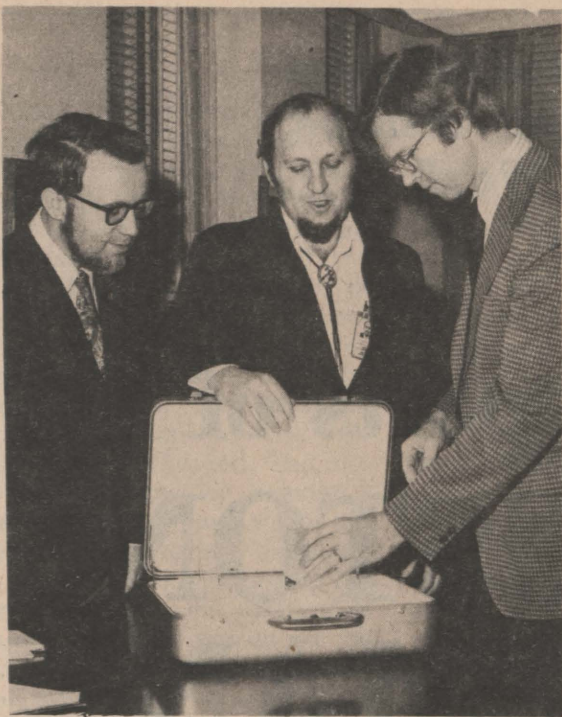


NASA has awarded a contract to Western Union to provide telecommunication service via a tracking and data relay satellite system for support of Earth orbital spacecraft. These satellites will relay data, commands, video and voice to and from spacecraft and the ground terminal. This system will support NASA Earth-orbital scientific and manned spacecraft missions.

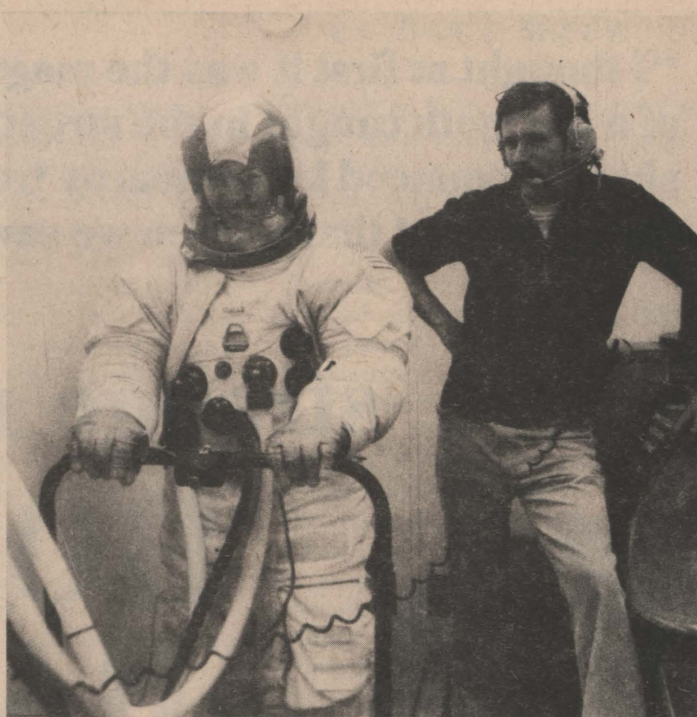
BY SAMUEL BELIL

Shuttle testing at Johnson Space Center, Houston, Texas. An interior view of building 9-A showing a Space Shuttle prototype 50-foot manipulator arm maneuvering a 32,000-pound payload on the precision air-bearing floor during testing and check out of shuttle equipment at the Johnson Space Center. A manipulator arm will be mounted aboard the Space Shuttle Orbiter and, in Earth orbit it can launch and retrieve payloads.





Dr. Noel W. Hinuera, NASA's Associate Administrator for Space Sciences, examines two one-half-gram samples of lunar soil collected from the Moon's Sea of Crises by the unmanned Soviet Spacecraft Luna-24.



A female test subject wears a liquid cooled garment while exercising on a treadmill in the JSC Environmental Physiology Laboratory. She is Ms. Debbi Guichard of Northrop Service's Inc. Guichard and suit technician Al Rochford (right) are conducting a feasibility study of an automatic comfort controller for Shuttle Mobility Units.

A NASA aircraft from Wallops Flight Center took this photo of the oil spill in the Atlantic Ocean about 34 kilometers (28 miles) off the coast of Nantucket, Mass. The picture was taken from an altitude of 1,675 meters (5,500 feet) on Sunday, December 19, 1976. These flights are an aid to the National Oceanic and Atmospheric Administration as well as the Coast Guard in assessing the extend of the oil spill.



“I thought at first it was the magnified reflection of a big moth caught in the streetlight—then the shadow bounced into a nearby tree. We all looked up and that’s when we saw it.”

BY RICK BARR

strange reports of the HOUSTON BATMAN



Throughout history there has been reports of winged demons such as the one in this 15th century illustration.

What connection is there between these reports of strange beings with bat-like wings and the mythical gods of India such as this winged-animal faced Garuda

On June 18, 1953, three Houston, Texas residents—unable to sleep because of the heat—were sitting on the front porch of an apartment building talking. At 2:30 a.m., they were startled by a huge shadow which suddenly crossed the lawn approximately 25 feet away.

"I thought at first it was the magnified reflection of a big moth caught in the streetlight", Mrs. Hilda Walker told reporters. "Then the shadow bounced into a pecan tree. We all looked up and that's when we saw it. It was the figure of a man with wings like a bat. He was dressed in gray or black tight-fitting clothes. He stood there for about 30 seconds, swaying on the branch of the old pecan tree. Suddenly, the light began to fade slowly. Little Judy Meyers, age 14, screamed as the light died out and the figure disappeared. Immediately afterwards, we heard a loud swoosh over the housetops across the street. It was like a white flash of a torpedo-shaped object."

The third witness, 33-year-old Howard Phillips, thought the object looked like a man dressed in a paratrooper's uniform. "He was encased in a halo of light," he said. "I've heard so much about flying saucer stories, and I thought all those people telling those stories were crazy, but now I don't know what to believe. I may be nuts, but I saw it, whatever it was."

The "Houston Batman," as it was inevitably dubbed by the press, is not the only strange, bird-like creature to be reported in Texas. For approximately two months during the winter of 1975-76, a different kind of large, winged creature terrorized the inhabitants of the Rio Grande Valley. The monstrous bird was seen by dozens of witnesses, most of whom described it as "horrible-looking," with large red eyes and huge bat-like wings.

Some of the most significant sightings of the flap occurred on the first of January at Harlingen,

Texas. The witnesses, 11-year old Tracey Lawson and her 14-year old cousin, Jackie Davis. They were playing in the Lawsons' back-yard when Tracey saw something land in a field about 100 yards away. She ran into the house and returned with a pair of binoculars. Through the glasses she saw a fearsome black bird, about five feet tall, with three-foot-wide wings folded at its side. Its face was "gorilla-like" with large red eyes and a sharp six-inch beak. The creature uttered a shrill *eeee* sound, after which it vanished. It reappeared moments later, its head protruding above a small clump of trees. The frightened children ran into the house and stayed there.

The next day, Jackie's stepfather discovered five three-toed tracks in the area where the creature had stood. The prints were approximately twelve inches long and eight inches wide, and they were pressed an inch and a half into the hard ground. Local authorities were notified and photographs of the tracks were broadcast by Harlingen TV station KGBT.

Within days, reports from San Benito, Rio Grande City, Brownsville, Olmito, and Raymondville appeared in newspapers across the country. The last incident to receive publicity occurred in February, 1976. As schoolteachers Patricia Bryant, Marsha Dahlberg, and David Rendon were driving to work on an isolated road southwest of San Antonio on the 24th, they were startled by an enormous bird that swooped low over their car. The bird had a wingspan of "15 or 20 feet, if not more," and it cast a shadow over the entire road as it passed overhead.

"I could see the skeleton of this bird through the skin or feathers or whatever," Mrs. Bryant told investigators. "It stood out black against the background of the gray feathers."

Rendon described the creature as "huge" and added: "It just

glided. It didn't fly. It was no higher than the telephone line. It had a huge breast, different legs, and huge wings. The wings were very peculiar. They had a bony structure, like when you hold a bat by the wing tips. It has bones at the top and in between."

At the same time, the teachers could see another large bird circling like a buzzard over a herd of cattle off in the distance. The second bird, the teachers thought, looked like an "oversized sea gull."

When they arrived at their school, the teachers tried to determine the identity of the bird by looking through a set of encyclopedias. What they discovered only added to their puzzlement. The creature looked exactly like a prehistoric pteranodon, a kind of airborne dinosaur that has supposedly been extinct for some 150,000,000 years.

The Texas "Big Bird" vanished as suddenly as it had appeared. It left behind several thousand dollars in unclaimed reward money and a puzzled—and somewhat embarrassed—Rio Grande Valley. KGBT-TV news director Ray Norton summed up the episode in the following manner:

"I'm convinced that 75 to 80 percent of those people who told us that they saw something really believed that they did see what they said. The only problem is that when we asked them to describe it, so our staff artist could draw some kind of composite picture, none of them could give us any decent kind of description. People have very active imaginations. Who knows what they really saw?"

Whatever they saw, they aren't alone. Similar creatures have been observed hundreds of times in the past. According to the *Louisville Courier-Journal* (Kentucky) for July 29, 1880, "a man surrounded by machinery which he seemed to be working with his hands" was seen by two men on the night of the 28th. The man had wings or fans on his back which he

flapped to stay aloft.

Less than a month and a half later, a similar construction was observed over New York. On September 12, the *New York Times* reported:

One day last week a marvelous apparition was seen near Coney Island. At the height of at least 1,000 feet in the air a strange object was in the act of flying toward the New Jersey coast. It was apparently a man with bat's wings and improved frog's legs. The face of the man could be distinctly seen, and it wore a cruel and determined expression. The movements made by the object closely resembled those of a frog in the act of swimming with his hind legs and flying with his front legs...When we add that this monster waved his wings in answer to the whistle of a locomotive and was of a deep black color, the alarming nature of the apparition can be imagined. The object was seen by many reputable persons, and they all agree that it was a man engaged in flying toward New Jersey."

In 1948, the United States Air Force already had all it could handle in dealing out "explanations" for the numerous flying saucer sightings it received. So they were somewhat reluctant to investigate when Mrs. Bernice Zaikowski reported seeing a huge weird man-like creature with long silver wings maneuvering approximately 200 feet above her Chelalis, Washington farm on January 6th. Mrs. Zaikowski claimed the man flew in an upright position, apparently manipulating his wings with controls strapped to his chest.

Four months later, the flying men returned to Washington. A janitor named James Pittman and Mrs. Viola Johnson, a laundry worker, saw a trio of them over Longview on the 9th of April. "They looked like three men flying through the air," Mrs. Johnson said. "They wore dark

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was it, and where
did it
come from?**

drab flying suits, and as far as I can judge—I'm not very good at judging distance—they were 250 feet high, circling the city.

"They were going at about the same speed as a freight train and had some kind of apparatus on their sides which looked like guns, but I know it couldn't have been guns. I couldn't see any propellers or any motors tied on them, but I could hear motors which sounded like airplane motors only not so loud.

"When they first came into sight I thought they looked like gulls, but as they got closer I could see plainly that they were men. I couldn't make out their arms, but I could see their feet dangling down and they kept moving their heads, like they were looking around. I couldn't tell if they had goggles on, but their heads looked like they had helmets on. I couldn't see their faces."

April, 1948, was a very busy month for our winged visitors, particularly in southeastern Illinois and eastern Missouri. Authorities there received a rash of reports from a number of responsible citizens, most of whom saw a grayish-black bird about the size of a small airplane, with a long neck and huge wings. The most unusual report, however, came from three St. Louis residents who watched a *luminous* bird pass over the city at 10 o'clock on the night of April 30th. •

"I thought people who reported seeing the things were 'bugs' until I looked into the sky last night," said U.S. Steel Inspector Charles Dunn. "It was flapping its wings and moving quite fast at about 3,000 feet altitude and appeared to be illuminated by a dull glow. It looked about the size of a Piper Cub plane, but there was no engine and it was not a plane. I could hardly believe my eyes."

On September 22, 1973, a middle-aged Ohio couple could

hardly believe their eyes when they saw a large white bird over the woods behind their rural Champaign County home. The couple, who requested anonymity, were working in their yard at 9:30 a.m. when they saw the bird approach from the east. It appeared to have a wingspan of 12 to 15 feet as it circled approximately 150 feet above the trees. After a few minutes, it ascended and flew out of sight, leisurely flapping its huge wings. One month later, during the massive American UFO flap of that year, this same couple watched a glowing, round object pass over their home at a very low altitude.

The Ohio couple's experience is not unique. The mysterious flying men and bizarre birds have a penchant for appearing in a region just before, during, or right after a period of increased UFO activity. Consider, for example, the experience of four teenagers walking near Sandling Park, Hythe, in Kent, England, on the night of November 16, 1963. The teenagers were returning home from a dance when they saw a bright light descend from the sky and disappear behind some nearby trees. A sensation of fear engulfed the group, and they began to run. The light quickly reappeared. It was much closer now and only 10 feet above the ground. As they ran, it seemed to follow them at a distance of about 200 feet.

"It was a bright gold and oval," one witness said. "When we moved, it moved. When we stopped, it stopped."

The object ducked behind a clump of trees again, and the teenagers stopped to catch their breath. Suddenly, they heard the sound of snapping twigs, and a

dark figure emerged from the trees. It was completely black and human-sized, but it was headless. Huge, bat-like wings could be seen on its back. The witnesses fled in panic as the creature walked toward them.

In the days that followed, several more witnesses reported strange occurrences in the area. On November 21st, another teenager reported seeing an oval-shaped object in the midst of a golden fog. Two nights later, investigators found "a vast expanse of bracken that had been flattened" and three clearly-defined footprints. The tracks were an inch deep, two feet long, and nine inches wide. The men visited the site again on December 11th and found the woods illuminated by an eerie pulsating light. Frightened, they watched the light from a safe distance for nearly 30 minutes.

Three years later, an even more bizarre series of events began in the Ohio River Valley. Beginning in November, 1966 and continuing for more than a year, a weird flying creature called "Mothman" prowled West Virginia and Ohio, chasing cars and frightening residents of the area half out of their wits. A typical report described Mothman as being five to seven feet tall and gray in color, with fiery red eyes that seemed almost hypnotic. Its wings, which had a spread of more than ten feet, did not flap in flight. In addition, the Mothman sightings were accompanied by a variety of puzzling manifestations, including innumerable UFO reports, inexplicable animal deaths, and intimidating visits by the mysterious Men in Black.

Investigators soon discovered,

however, that Mothman wasn't the only unusual bird lurking in the area. On November 26th, Marvin Shock and his two children saw four gigantic birds cavorting in the trees outside Lowell, Ohio.

The birds had dark brown backs, charcoal gray breasts, and a "reddish cast to their heads." They appeared to be four or five feet tall, with a wingspan of at least ten feet.

"They looked about as big as a man would look moving around in the tree branches," Shock said. "When we started walking toward them for a closer look—we were about 100 yards from them—they took off and flew up on the ridge."

The witnesses followed the birds in their car. Three of the birds landed in the trees at the edge of a woods about 200 yards from the home of neighbor Ewing Tilton. The remaining creature flew over the house and yard for a short time before landing in the trees with the others. Shock and his children and Tilton watched the birds for over two hours.

Winged men and beasts are an important part of the folklore of every culture. The North American Indians, for example, speak of the thunderbird and the *piasa*, a fearsome demon with piercing red eyes, horns, and a griffon-like tail. Could these creatures actually exist today? No one knows for certain, but the events outlined in this article seem to indicate that it is very possible. But until some sort of irrefutable evidence is obtained, we can only speculate.

In the meantime, the next time you see a strange-looking bird in the sky...take a closer look. You just might be in for the biggest surprise of your life. □

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TRUE EXPERIENCES

STRANGE EXPERIENCE

On May 23rd, 1976, I was awakened at 1:30 AM by a gentle vibrating motion of my bed. Within the next half hour occurred the most frightening experience of my life, an experience that, yet, remains unexplained and still fills me with terror.

A slight movement of my bed seemed to be caused by a force originating from the outside of my apartment wall. Gradually, the tremor of my bed increased until my bed was actually rocking back and forth. My initial impression was that an earthquake was occurring, but then I realized nothing else in my room was moving except the bed. Suddenly, a gentle humming noise began and gradually grew louder until it reached the deafening intensity of a jet taking off. Confused and frightened, I attempted to get out of bed and flee my apartment, but I discovered as I tried to move that I was totally paralyzed. Now my bed was rocking and tilting back and forth violently and I would have fallen onto the floor if it had not been for my restricting bed clothes.

A blinding white light now filled my once dark room, but I was unable to close my eyes to protect them from the intensity. I attempted to scream, hoping a neighbor would come to my rescue, but I couldn't even part my lips to make the slightest sound.

The shaking of my bed, the loud roars, and the bright lights continued. They were then joined by an intense wind and a tremendous temperature drop in my room. As all these elements built to a climax, I felt as if my body would explode under the pressure. Then from out in my living

room rose a tortured, high-pitched scream of an undefinable voice. The scream rose again and was then silent.

Now the movement of my bed began to subside and gradually stopped completely. The roaring noise and wind ceased as the temperature returned to normal and my room became dark once again. However, I was still unable to move or scream and eventually fell back into an exhausted sleep, still in a state of shock. At 6:00 a.m. I was finally able to move and I frantically dressed and fled my apartment.

After the incident occurred I was unable to return comfortably to my apartment and have since moved to another, more hospitable residence. So far, all is going well and my bed is remaining in a stable position on the floor.

Leslie Ann O'neal
24672 Mosquero
Mission Viejo, California

HER DEATH CALL

This is written about something few will believe. If it had not happened before and has happened since, it would never have been told. I'll put myself behind the eight ball now by admitting I spent 40 years under the masterheads of one of the biggest newspaper chains America ever produced: The 29 Hearst dailies. So what is expected from an old newshand?

It happened out in Oregon where I was editor of a medium sized daily. I disturbed my wife one night by thrashing around in the bed. After she got me awake I told her something terrible was happening somewhere in the world—men were dying without hope of being saved. She wanted details. I could not supply them,

so she told me to go back to sleep, and I did.

I was the editor of an afternoon daily and I always went to the office in time to turn on the machines at 7 a.m. The first item that came across was marked: BULLETIN. To an old newshand that meant something special. The bulletin was followed with a short paragraph saying that 400 or more convicts had died in an Ohio prison fire.

So there was my dream wrapped up in the written word.

Now here is what won't be believed.

I was once appointed sheriff in a Colorado county. There I got to know a bright young advertising man by the name of Joe Myers. Joe soon went to a better job in Denver. One day, perhaps a year later, I got a phone call from the chief of police in Denver saying that they were holding Joe on a bad check charge. Joe had told the chief all he had to do to get sprung was to have the chief call me. Well, it did not work out that way, for I was under a \$50,000 bond which prohibited me from going on any bond. Regretfully, I had to turn Joe down.

Now to get back to the prison fire. As I reread the bulletin for some unexplained reason the memory of Joe flashed on my mental tympan. I could not get rid of the thought, so I asked the AP to give me a list of those who had died.

Joe Myers was on the list.

This is almost too much to believe, but I believe it. Joe Myers, trapped in his cell and knowing that death was lapping at his locked door, must have been thinking of me. Otherwise how can it be explained that the hour I had the bad dream in Oregon checked totally with the hour that the fire was killing hundreds of

almost forgotten men?

I must admit that in my news career I had been able to build up a half baked career on predicting events -- all newsmen and police have it to a certain extent. When I was on one of the Hearst's papers in Los Angeles I was asked by the University of Arizona to be a sort of guinea pig for a girl student who had been standing professors on their heads by her uncanny predictions. I made the trip down across the hot sands of California and Arizona. The drive was pure hell. It was so hot I could not move my hands on the steering wheel without getting them scorched -- well, almost...

I got to the university auditorium just in time to be ushered into a small cubicle with only a deep purple light glowing. This girl was already in a similar contraption on the other side of the stage. I was told to think of but one thing during my 3 minute imprisonment. That was an easy assignment. I kept thinking of the endless piles of drifted sand on either side of the road. That went on mile after mile after mile until the purple light went off and the three minutes were up.

When they let me out they told me that this girl-whiz had jotted down my thoughts, because I belonged to her mental classification -- all hokum, I thought. We met on mid stage and I was presented to her. She was not a bit hard to look at and I had the same thoughts Jimmy Carter admitted to recently as having had many a time.

She had a sheet of paper in her hand. She told the packed audience that she felt she had betrayed them, that what she had picked up from my mental vibrations could not possibly exist in Arizona. Then she unfolded the sheet of paper and she had sketched hands

gripping a steering wheel, the windshield and hood of my car. On either side of the blacktop she had banks of what she said could not have been -- SNOW.

She had mistaken the endless piles of snow white sand for real snow.

Skeptics can take it from there.

Let's switch over now from dry Arizona to wet Miami where I was editor of one of four daily newspapers. It was during Florida boom days. One evening I strolled past a real estate place where a man with a foreign voice was expelling a lot of crap about the human mind being the most abused sector of the body. Which was all right with me. I listened a few minutes and then - back to the slot.

The next morning I had left a hole-in-the-wall coffee shop with a friend who had just gotten in from the north. Outside I ran face-to-face with this character who had attracted me the night before. I thought it was a bit on the rude side, so I offered a mild excuse. Then I had an idea. If he was such a whiz mentally I would test him.

"I heard you say you had the ability to read thought, to analyze problems," I said.

He said that was true.

"Alright," I said arrogantly, "tell me my friend's name."

He did not pause a split second. There was no way in the world he could have met my friend who had not been in town an hour.

"His name is Gerald," he answered in a broken tongue, "but everyone calls him Jerry." That is exactly the way it was.

I was not satisfied and I still wanted to trap the wise one. I did not need to. He offered a way out.

"Does your friend have any folder of money on him?" he asked. My friend did.

"Please then, let him turn his

back to me and I will close my eyes and turn my back to him. You," addressing me, "select the currency and place it in my hands. Give me a little time and I will tell you the number of the bill."

I put the folded money in his clasped hand. His eyes were closed. In no way could he have read the number. A crowd had gathered, all perhaps thinking a con act was being pulled by three professional con men.

Not so.

He turned around and without opening his eyes handed me the bill. Then he read the numbers on the bill while Jerry and I checked. He missed not a single number.

That changed me from a skeptic to a convert. Since that incident I have swallowed hook, line and sinker the belief that certain persons are born under what the world calls "the veil". I believe there are certain minds attuned to other classified minds, but don't press me for details. I simply have no answers.

Now I dish out the finale.

I recently lost my wife - my companion for nearly 60 pleasant years. She was in the hospital. I was alone in our country home. It was a hot night and I did not have the air conditioner on. I had turned ends (my end, that is) in bed. The other twin bed was empty - her bed. I knew it would forever be empty for she was not coming back. Death, I had been told, was only a matter of hours. Finally, after midnight, I dropped off to sleep.

Then it came - her voice.

"Daddy!" she called.

"Yes, Honey," I answered. My hand went over to her bed. She was not there. I hit the floor, but I turned on no light. Instead I went into the long living room in pale green decor (her idea).

I dialed the hospital, identified
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Her belief in auras is stated simply and candidly, "Your aura is your destiny; change your aura and you will change your life."

SEEING RAINBOWS

BY JO ANN CICALE

How would you react if your child came home and told you that she heard voices and received mysterious messages? Alarmed, to say the least?

For Marlene Rothbort, of Newburgh, New York, her peculiarities were handled by her mother with understanding. Marlene first began to communicate on a higher level at the tender age of four, and it was just the beginning of her psychic abilities which include dream interpretation, psychometry and automatic writing.

Ms. Rothbort received still another "gift" when she first began to see the colors five years ago. She views the ability to see auras as a "gift on the highest level, some day to be accepted as a science."

"My gifts are a direct channel of psychic energy from 'God,' not the man in heaven, but the force of all creativity—I am always tuned in—in direct contact with these energies," explained Ms. Rothbort.

Her belief in auras is stated simply and candidly, "Your aura is your destiny; change your aura and you will change your life."

This candidness is almost ruthless in the readings by Marlene. She feels there is no purpose in not properly interpreting the readings of auras.

"I cannot help someone, unless I am honest," admits Marlene. "I do not, however, give information concerning a terminally ill person, or for example, someone who cannot be helped."

Marlene's rainbow world of colors changes constantly. She says that everyone's auras change throughout the day from morning until evening. The auras themselves are a "luminescence given off by a person, an inanimate object, a plant, even a city—everything has an aura."

"I've even given readings of old houses and the aura was still strong even after many years." The luminescent energy is seen as color enabling Marlene to interpret a person's state of health, personality and mental outlook—be it good or bad.

Once a reading is given, color therapy is applied to direct the energy into proper channels stimulating a more self-rewarding and enriched living situation. Color

therapy is a combination of diet and exercise and if nothing more, can at least help to alleviate the many anxieties a person may be plagued with.

"Color therapy offers an alternative to the present quality of an individual's life," insists Marlene. "It often reveals deep-hidden fears and facts of a person's unhappiness or problems, and since auras emanate from seven centers—they can also reveal a specific problem."

Everyone has one center that gives them trouble and by following color therapy the problem can often be alleviated.

Auras are an "artform beyond the science of today," according to Ms. Rothbort, and this is certainly coming to see its day. Russian scientists, long respected as the world's most outstanding in this field, have been experimenting in Kirlian photography. Kirlian photography enables the photographing of auras and has been successfully accomplished by the Russians, thus proving their existence.

Of course, skeptics will be skeptics, so Marlene was severely

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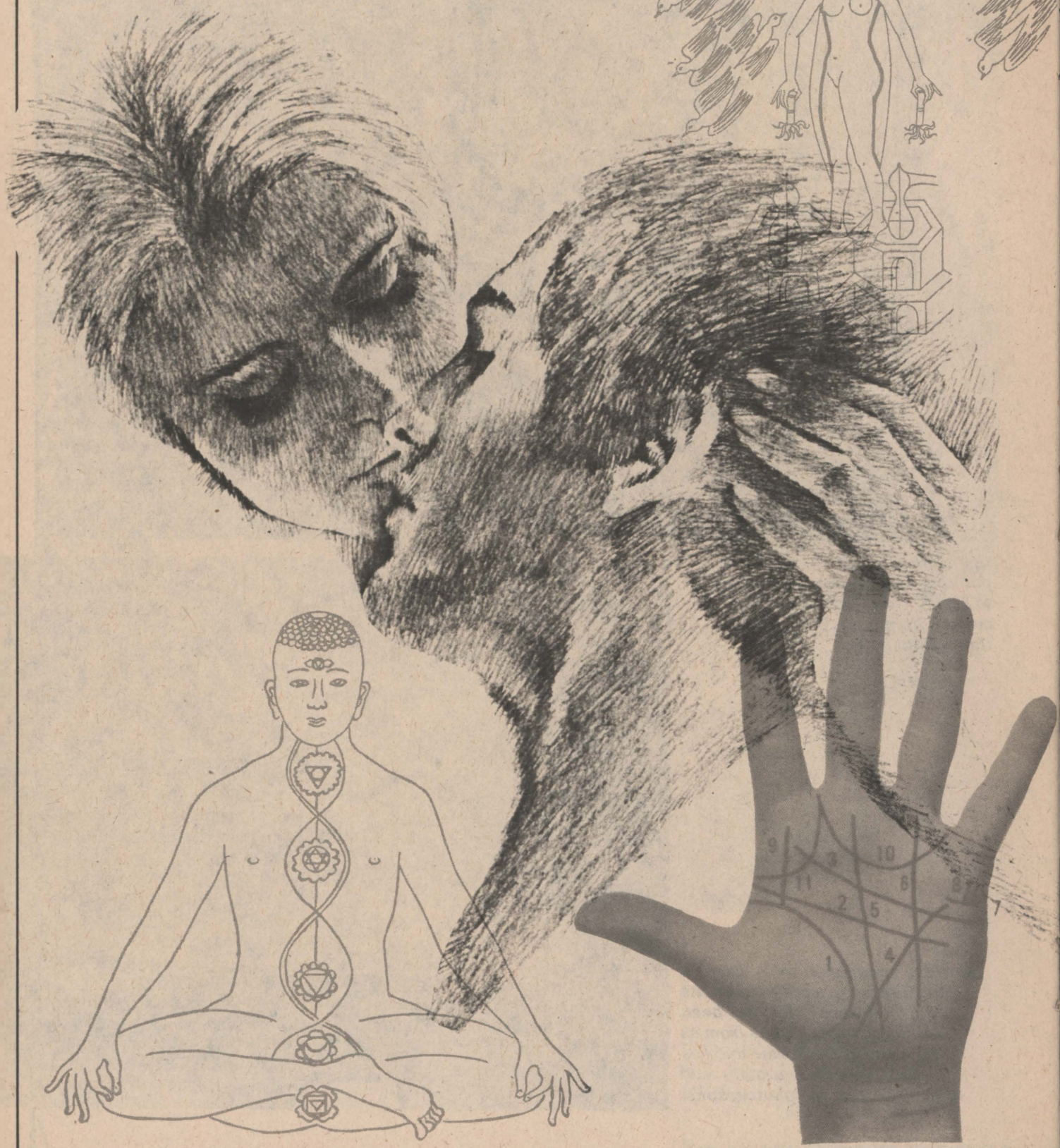


Ms. Rothbort uses her favorite painting to show how things look to her. She can envision "fire" coming from a troubled person through their aura.



Marlene meditates on a client's question while working with the "colorbox". She has been receiving photographs from as far away as California and has been able to accurately read the auras from the photographs.

Human Sexuality as a Channel to the occult



SEX AND MYSTICISM

Coiled within the mysterious recesses of the human brain is the unconscious certainty that there is something magical about sexuality. "Why," asks a well-known psychic, "do we not see that if love is a supernatural force, sex, which is one of its most powerful expressions, must also have supernatural pulsations?" A growing number of experts on paranormal behavior are beginning to investigate this area of conjecture. Sex taboos and a general reluctance to inject the supernatural into highly scientific treatments of sex have left the whole subject submerged in a dark sea of enigma. Sexuality has only recently emerged from the shadows itself, and many are afraid to account for its supernatural potentials for fear of creating myths around an already confusing human activity.

Scientific investigators of sexual mores have given us information about the connections between sexuality and the supernatural in other cultures. Drs. Ford and Beach, authors of *Patterns of Sexual Behavior*, have provided detailed samples of how sex and religious ceremonies have often gone hand in hand. In some early civilizations, religious prostitution was common and took place within the temples.

The high priests, the wizards

and seers of all ages have had unusual sexual leanings, which, because of their high station, were not questioned. These men, who were often homosexuals, became the enforcers and the creators of ancient sexual taboos. The witch doctors of the Indian tribes in North America often dressed in the garb of the opposite sex. Some of these persons were hermaphrodites (having both male and female sexual organs) which made their contemporaries look upon them with awe.

Sex is one of the few acts performed by men and women in which the individual transcends his everyday state of being and becomes immersed in an ecstatic world where self is forgotten. The sexual act can lift a man out of the mundane into a supremely enchanting unity with forces that seem to stream from higher realms.

Poets throughout the ages have celebrated sexual union as a divine state, when man is closest to a direct experience of superhuman sensations. Sexuality can lift a person to the stars, creating inward experiences so powerful that he knows he is treading on unearthly ground.

Why then is there a general reluctance on the part of thoughtful men to disregard the obvious

connections between sex and the supernatural? It would seem that no human experience is so well suited to such an investigation, and yet few have dared to bring the matter out into the open. However, despite this general timidity about sex, it seems that the time has just now arrived when such discussions will be possible.

Scientists have investigated human sexual behavior, lifting many restrictive bans on our knowledge. In the meantime, psychic investigators have been busily engaged in arranging and sifting the facts which the scientists have uncovered and are comparing and fitting those facts into recent psychic discoveries.

Psychological and physiological occurrences are being separated from seemingly supernatural happenings with the result that an understanding of a whole new area of human experience is beginning to open. A great deal of research needs to be done, but we are now aware that more and more of man's supernatural potentiality seems somehow bound to his sexual nature.

Some researchers are convinced that sexual psychodynamics play an important part in triggering psychic abilities. The man who is sexually sensitive and complex is

often a person whose senses are open in other areas as well. If, as many believe, there are realms of reality which extend beyond our so-called normal perceptions, the highly-sexed person is more likely than not a recipient of vibrations that come from beyond the normal range of our knowledge.

This is not to say that physiological sexual phenomena can be used to explain away psychic occurrences. Most researchers are not making such judgments, nor do the psychics themselves try to judge the variations, and surprising obscurities, inherent in mankind's patterns of sexual behavior.

To insist that heightened sexuality increases our extrasensory and supernormal observations and abilities is not to say that those observations and abilities are any the less miraculous. In fact, increased study of the sexual/supernatural realms gives rise to an even greater alertness about the fantastic nature of the universe in which we live.

What are some of the sexual connotations of supernatural occurrences? The appearances of vampires, werewolves and devilish figures have more than an imagined connection with sex. Many individuals have been said to travel outside of their own bodies, and, in a state of being which is more real than imagined, they perform sexual acts with their chosen partners.

These experiences, which are based primarily on personal narratives, can only be checked in one way. A sexual experience requires more than one participant. Unlike the personal accounts of out-of-body travel wherein only one person relates his experience (explaining how he left

his body behind and stood outside of it looking at his own physical form, for example), the sexual experience in the out-of-body state has two witnesses: the traveler and the other partner. When both of these persons attest to the truth of their experience, the evidence is more potent.

Dr. Eugene E. Bernard, professor of psychology at North Carolina State University in Raleigh, has announced that his current studies of out-of-body travel have convinced him that one out of every hundred persons has experienced some form of extrasensory travel. Dr. J. B. Rhine, whose reputation is exceeded by no one as a parapsychologist, has over 10,000 cases of out-of-body travel on record.

Almost every person has experienced some kind of physical release during sleep—an experience usually referred to as a “wet dream.” Quite often these experiences seem thoroughly real, and it is to question whether some instances of extrasensory travel are not, in fact, dream fantasies of this type. The case of John and Lisa, however, is one which does not fit into such a neat category of scientific explanation.

During World War II, John was separated from his sweetheart, Lisa, and on the battlefield his thoughts often returned to her. She lived with a roommate in San Francisco. Each evening, her roommate went out with a different man. Lisa, on the other hand, was determined to remain faithful to her lover who was stationed in the Pacific. He wrote to her faithfully, and she, in turn, replied almost every day.

John was engaged in the fighting around Manila when his first experience occurred. Lying in a

clump of bushes with his rifle in hand, he projected himself to Lisa's apartment, thousands of miles away in San Francisco.

Lisa was asleep, and for a moment or two John's spirit-form stood silently beside her bed. She did not awaken as he crawled into bed beside her, but she sighed deeply as he began to consummate their love, responding to him and moving her body in rhythm to his passion. “I will come to you often,” he whispered before he left. Before he knew what had happened, he was back in the steaming jungle holding a gun.

If only John had had this experience, one might account for it by saying that it was only a particular fantasy. But Lisa's responses always occurred at exactly the time when he was determined to project himself. The lovers later found out that Lisa's roommate had noticed Lisa's rising and falling in bed as though she were in the throes of passion. She had remained silent about it, assuming that Lisa was experiencing an imaginative physical encounter because of her sexual deprivation.

This means that not only two lovers confirmed their simultaneous experiences, but that a third person, a disinterested witness, saw the effects of the “projection” on one of them. We are therefore confronted with a phenomenon beyond the range of so-called natural events.

What does science have to say about such occurrences? And, most particularly, what are the attitudes of psychiatrists and mental researchers concerning these little-known occult phenomena?

Very few people know that the father of modern psychiatry, Dr. Sigmund Freud, was convinced

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“We were very close friends and spent much time together, then all at once, strange things began to happen.”

MAGIC FRIENDSHIP

It has been some fifteen years now since Janet Schmidt moved in next door to me and became my closest friend. As young housewives with relatively few responsibilities, both of us had a good deal of free time, which we usually spent together. We went shopping together, had coffee together, had lunch together, played cards together, and sometimes even did our housework together. Evenings, after our husbands were home from work, all four of us frequently socialized. As you can see, ours was a close relationship.

Perhaps because we were so close, or perhaps because of some other reason that no one has yet been able to explain, strange things sometime happened when Janet and I were together. At first, it was just little things. For example, often Janet and I passed the time sitting in my kitchen drinking coffee and chatting or playing cards. On several such occasions, we were startled by strange noises coming from the bathroom. When we could muster enough courage to investigate, we would cautiously make our way to the bathroom, only to find one or

the other of the water faucets running full-force. Or we would find that the soap had somehow managed to escape from its resting place in a deep soap-dish and plop itself onto the floor. We couldn't explain these strange, though minor, happenings, so we shrugged our shoulders and also laughingly chalked them up to “something that must have a logical explanation, even if we didn't know what it was.”

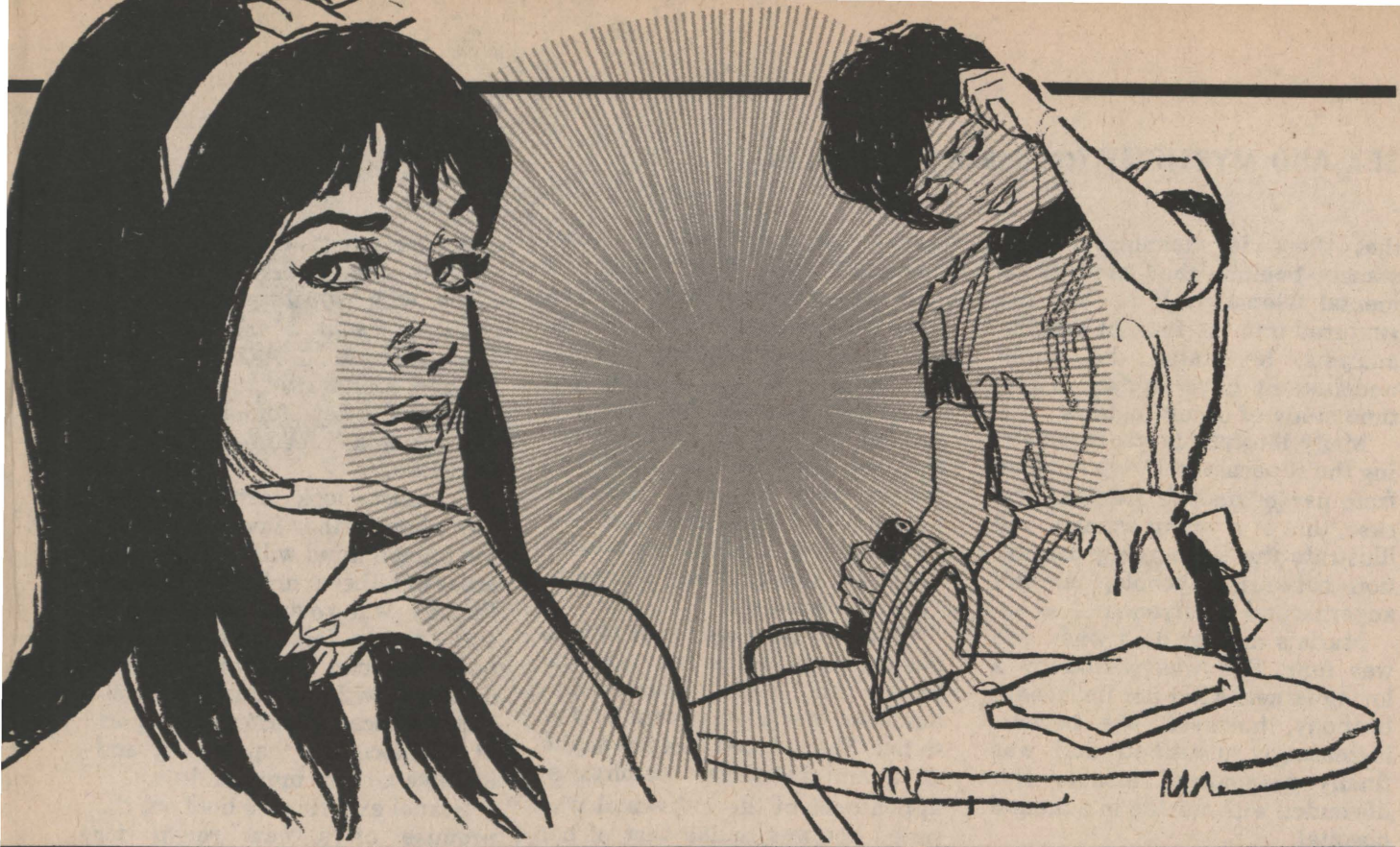
But then even stranger things began happening. One evening, I shortened the hem of a skirt that I planned to wear the following day. Just as I completed the last stitch, Janet and her husband, Dick, knocked at the door. I hurriedly hung the skirt in my closet and thought no more about it. The next morning as I prepared to dress, I reached into the closet to retrieve the skirt, but much to my surprise, it had vanished. Methodically, I inspected every garment in the closet; then, thinking perhaps I had absentmindedly placed it somewhere else, I began to search the rest of the house. But the skirt was nowhere to be found, and to this day it has never turned up.

Several weeks later a similar incident occurred—only this time it was at Janet's house. The two of us and our husbands were going to have dinner together, as we often did, and Janet and I were preparing the meal. It was my assignment to make the salad while Janet went ahead with the rest of the menu. She laid the salad ingredients on the counter beside the sink, then reached into the cabinet and pulled out a large, beautiful Mexican pottery bowl. “You can put the salad in this,” she said as she set the bowl down on the counter beside the vegetables. I nodded in agreement, then began washing the vegetables. Minutes later, my hands full of crisp, green lettuce, I turned toward the counter where Janet had set the bowl.

“What did you do with that bowl, Janet?” I asked. “I'm ready to put this stuff in it.”

Janet, who was stirring something on the stove, looked up slightly and nodded absently toward the counter near where I was standing. “I put it right there,” she answered.

“Well, it isn't there now. You must have moved it.”



"No, I didn't. Are you sure you didn't put it somewhere?"

After a few moments of similar exchanges, we both became convinced that neither of us had touched it since Janet set it on the counter. We called our husbands, who had been watching television in the living room the entire time, to help us find the missing bowl. The four of us checked and rechecked every conceivable hiding place in that kitchen, but our search was fruitless. To this day, no one knows what happened to that beautiful Mexican pottery bowl, for it, like my skirt, never reappeared.

On another occasion, however, something else disappeared, reappeared, and then reappeared again after being deliberately disposed of. This particular incident began one evening in late summer, when Janet and I had arranged to meet some friends for an evening of skating at our favorite roller rink. At the appointed hour, Janet met me in my driveway and we jumped into the car. "I need to stop by Dick's office before we go skating," Janet said. "I also want to get this letter off to my folks tonight, so

just stop at the first mailbox you see," she instructed, waving the small, white envelope under my nose. Janet's parents had been vacationing in Florida all summer, and she had written them faithfully each week.

Several blocks later, we spotted the familiar red and blue of a U.S. mailbox standing alone on a corner. I pulled to the curb alongside it and waited expectantly for Janet to get out and deposit her letter. But she did not get out of the car. Rather, she began rummaging through her purse. "I don't believe this," she muttered. "I can't find my letter. I just had the darn thing in my hand, and now it's gone."

"Well, it has to be here somewhere," I responded, running my hands between the seats. But the letter was not there. Nor was it over the sunvisor. Nor in the floor. Nor under the seat. Nor in the back seat. Nor in the glove compartment. Nor anywhere else, as far as we could see.

Finally, Janet stated matter-of-factly, "It just has to be down in the seat somewhere. Let's go on to Dick's office and get him to pull the seat out."

Dick obligingly pulled out the front seat, where we found the usual assortment of odds and ends that one always finds there—combs, pennies, gum wrappers, bobby pins, even a set of nail clippers. But no letter. With Dick's help, we conducted another thorough search of the car, double-checking all the places we had looked before. Then both of us dumped our purses and replaced everything item by item. At last we concluded that there was only one logical explanation: Janet had laid the letter on the dashboard and it had been blown out the open window.

Accepting that answer, Janet and I continued on to the roller rink. Before leaving the car, however, we made one final effort to find the elusive envelope. But again, we searched in vain. Now we were absolutely certain that nothing had been overlooked, that the letter was gone forever.

When we returned to the car some three hours later, we had all but forgotten the events of earlier in the evening. We headed for a nearby restaurant to have a snack before going home, along the way exchanging interesting tidbits of

continued on page 61

SEX AND MYSTICISM/continued from page 48

that there is meaningful substance behind the concept of mental telepathy. If he had not ventured into the field of psychoanalysis, he stated, he would undoubtedly have enjoyed a lifetime study of occult matters.

Many interesting cases involving the supernatural have resulted from psychoanalytic studies. One case, that of a young woman, will illustrate the deep-going connection between psychological and supernatural occurrences.

Maria's mother died when she was four. She was reared by a loving father. After her fourteenth birthday, however, she became increasingly disturbed and was finally pronounced insane. Her life ended with suicide in a mental hospital.

Before she died, Maria explained her fantasies, which were utterly real to her, and put them on record for doctors to study. It seemed that she was being chased by devils, who, disguised as her father, would lure her to various parts of the house and then rape her.

"Once I was making my father's bed," she related, "and he came into the room and stood watching me from the door. We chatted

happily for a few minutes, and then he said, 'Come here.' I walked over to him and I could see a sly smile cross his face. It was then that I knew that this was not my father, who was a kind and compassionate man, but the devil himself. He shoved me backward onto the bed. All the while, he cursed me, uttering obscene words and telling me that the pleasure I was about to receive would eventually bring me death. Then he raped me."

Psychiatrists were never able to determine whether or not the person who made sexual visitations on Maria was actually her father. She insisted that it was the devil, and that the whole physical appearance of the individual who raped her was unlike that of her father. "Only at the beginning," she said, "did this terrible creature resemble my father, but then he turned into something else."

Even within the confines of the mental hospital, the "devil's" visits continued. Maria's father died, but her sexual experiences did not end. Finally, after living with her recurrent rape experiences for nearly twelve years, she committed suicide, thus confirming what the devil had told her

about her eventual death.

"It was one of the truly strange cases with which we came in contact," said Maria's doctor, L. J. Meduna. "When we examined Maria after each experience, we often found evidence that she had *indeed* been sexually molested."

Scientists look forward to the day when further investigation of the human mind will reveal whole areas of hitherto unknown realms. Biology will revise its concepts and admit a force in the human body that can move objects at a distance without muscular contact. Physics will suffer the impact of the discovery that gravity and its laws are not immutable.

Sexual experiences hold out the promise of a new realm for investigation of the supernatural. Now that old taboos are crumbling, we can be sure that new information will be forthcoming as more and more people relate their most intimate and deeply sensual experiences. It is to be hoped that such open and frank revelations which, in the main, help to make people less afraid, will increase. Sex and the supernatural may yet walk hand in hand, creating a meaningful relationship. □

LETTERS TO THE EDITOR/continued from page 7

no one else has experienced anything of the unknown, they are mighty hard to convince... and when it happens to *them*, just watch them opting for their own oscar performance. There's a sort of poetic justice when I see someone who in years past was always the skeptic finally having it happen to them and then trying to convince their listeners... with about the same sort of reception that I got!

Sincerely,
Chuck Shelley, Jr.
T/Sgt. USMC Ret.

Dear Editor:

Some years ago I saw some literature that mentioned two research organizations— (if my memory serves me right); one was based in Florida and the other in Latvia.

These scientific researchers were discussing the possibility of consciousness returning to the departed sometime after they are put to rest.

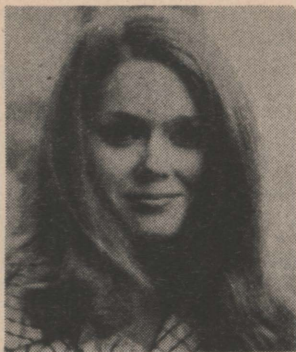
Would you know the names of these organizations— also if they are still actively engaged in such research?

I do know there is currently an

organization in San Carlos, California. They published a newsletter sponsoring the theory of prolonging life beyond several centuries. Contributors to this newsletter are very eminent authors, doctors, physicists, publishers, engineers and other prominent people.

Thank you for any information you may have about the above items.

You can obtain the information you seek by writing to W.G. Roll, The Theta Psychical Research Foundation, Duke Station, Durham N.C. 22706.
—Editor



Mrs. Gayle Linick

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THE CIA UFO COVERUP/continued from page 29

Wisconsin. Today it is based in Tucson, Arizona, with a worldwide scope of operation.

According to the Durant Report: "It was believed that such organizations should be watched because of their potentially great influence on mass thinking if widespread sightings should occur. The apparent irresponsibility and the possible use of such groups for subversive purposes should be kept in mind."

All of which tends to indicate the general cloak-and-dagger mentality then—and today—within our government agencies.

Throughout the four days of conference, only a relative handful of actual UFO encounters and/or sightings were discussed by the panel. In Durant's memo, he wrote: "The panel concluded that reasonable explanations could be suggested for most sightings and...that other cases might be explained in a similar manner." In short, if a UFO sighting could not be explained as a "natural" object, officials meant to give that puzzler a "logical" explanation—whether it deserved one or not.

The panel showed that they doubted aliens from other worlds were visiting the Earth, although at one point Durant cited: "It was interesting to note that none of the members of the panel were loath to accept the theory that this earth might be visited by extraterrestrial intelligent beings of some sort, some day." But he added, "What they did not find was evidence that related the objects sighted (UFOs) to space travelers."

Question: How does one go about amassing any amount of worthwhile data—pro or con—on any subject within a period of only four days; the amount of time in which the panel convened?

Dewey Fournet, an aeronautical engineer and former officer-in-charge of the Air Force's Project

Blue Book (now defunct, but established to analyze reports of UFOs), tended to challenge the anti-space-visitor viewpoint. Mr. Fournet told the panel that he "had eliminated each of the known and probable causes of (UFO) sightings leave 'extrater-



Photo taken by Esther L. Cosme of New York City while on vacation in Puerto Rico in 1976. UFO was spotted by many hovering over the town of Caguas.

restrial' as the only one remaining in many cases."

The panel, however, said that "extraterrestrial artifacts" could not be accepted as an explanation in any instance pointed out by Fournet, "because they were raw, unevaluated reports." Dr. Samuel Goudamit, an atomic scientist with the Brookhaven National Laboratories and a panel member, then noted: "If they (space artifacts) exist, (they) are no cause for alarm; rather they are in the realm of natural phenomena subject to scientific study." Meaning simply that Dr. Goudamit believed any spacecraft entering the Earth's atmosphere—manned or unmanned—belonged in a laboratory for study. However, Dr. Robertson

didn't agree and pointed out that "such artifacts would be of immediate concern not only to the U. S., but to all countries."

One thing which the panel agreed upon was the need to discourage "mass receipt of low-grade reports." Many sightings (UFO), they noted, were of poor quality, "containing little, if any, scientific data" worthy of study. This feeling resulted in their setting up the planned education-debunking program already cited. The panel also noted: "Furthermore, it was considered that, normally, it would be a great waste of effort to try to solve most of the sightings, unless such action can benefit a training and educational program."

In simpler terms, if a UFO report was something which panel members could not explain easily—or if it really appeared unusual, they would prefer to ignore it rather than let it upset their plans.

Panel members went on to point out the writings of Charles Fort, who lived during the turn of the century and penned several books detailing paranormal (Fortean) phenomena, including UFOs. It was noted that Fort had documented cases of "strange things in the sky" which have been seen for centuries. At this point, the panel reached the single most important conclusion of the entire four days: "It appeared obvious," Durant wrote, "that there was no single explanation for a majority of the things [UFOs] seen (emphasis added)."

(Curiously, while this concept of the UFO phenomenon is perhaps the only reasonable approach insofar as research is concerned, most of the major organizations existing today refuse to acknowledge its logic, instead dogmatically following a single-minded belief that aliens from outer space "must" be the answer. Don't get me wrong: I'm not endorsing the

continued on page 56

TRUE EXPERIENCES/continued from page 43

myself and asked the nurse to tell me the condition of my wife. There was a long wait. Finally the nurse came back with the information that my wife was still in a coma. I hung up the receiver. I looked at the grandfather clock.

It was 1:35.

That afternoon my daughters came with the saddest news I ever received. My wife had died, according to the hospital chart, at 1:35.

She had called me "Daddy" from her empty bed for the last time. □

D.L. Whitehurst
Box 14
Lehigh Acres, Florida

A PSYCHIC OR HAUNTED HOUSE?

I guess I have been having psychic experiences all my life although I did not recognize these occurrences as such until recently.

My first experience with other forms surrounded a tragedy when I was four years old. My mother recalls that I woke up suddenly in the middle of one night, screaming "The Angels are here to take me to Heaven! Don't let them take

me away!" We discovered the next morning that my healthy infant sister had died during the night of Sudden Infant Death Syndrome.

Other unusual incidents occurred frequently during my childhood. Often during the night, I would be startled out of a sound sleep by the awareness of a hand resting heavily on my arm or shoulder. Whenever I found the courage to open my eyes, there was no one there. This invisible hand was never menacing, but still, it always seemed to leave me with a strange, uneasy feeling. In the next bedroom, my brother used to see ghosts in a nightly trek through the room on their way to the attic stairs. The old house had been sold to our parents at quite a bargain by a couple who said they were moving because their children had grown and they no longer needed such a large house. However, we later learned from some neighbors that their elderly parents had perished in a fire in their attic apartment.

Donna M. Daley
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Robertson Panel's general attitude about UFOs, but then, in this one instance I feel they reached the correct conclusion.)

Durant added to the above by noting: "It was apparent that specialists in such additional fields as psychology, meteorology, aerodynamics, ornithology, and military air operations would extend the ability of the panel to recognize many more categories of little-known phenomena."

Two sections of film allegedly showing UFOs in flight were viewed and discussed by the panel. One section of film, taken in Great Falls, Montana, was decided to be footage of two aircraft in flight. The other section was explained as a flock of birds. However, this latter explanation didn't wash well with Naval Commander Delbert Newhouse, who shot the photos in Tremonton, Utah, on July 2, 1952.

Newhouse has turned the film over to the Navy Photo Interpretation Laboratory, which analyzed the footage for nearly 1,000 hours before deciding that the objects (a "loose formation" of 12 UFOs) were anything but birds, aircraft, or natural or easily explainable phenomena. Nevertheless, the advisory panel overturned this decision in about 15 minutes. (It's interesting to note that the Newhouse Film, which was supposed to be made public, never reached that status.)

During the four days in which the panel functioned, 12 actual hours were spent on evaluation of the UFO situation. Toward the end of the four days, the panel decided

**The Navy Photo
Laboratory
analyzed the film
for over 1000 hours
before deciding that
the objects were
anything but birds,
aircraft, or
natural, easy to
explain phenomena.**

that no evidence of "a direct threat to national security (could be found) in the objects sighted." The Air Force, however, had a different point of view (as indicated by Dewey Fournet), and that branch of the service persisted in manning camera networks which were established cross-country; cameras with which to photograph possible UFOs.

Months later, the Air Force's already under-funded study was further deflated as word came from high places that no one was to investigate the UFO phenomenon. We can only speculate on the 'why' of this, but it's safe to assume that the same cloak-and-dagger minds originating the civilian UFO-group observance policy likewise instituted the no-saucer-research order—a senseless maneuver at best, since it only further hurt the Air Force's position with the U. S. people.

As a result of all this, Project Blue Book, the Air Force's official UFO arm, became a worthless front and in the end was terminated completely. Even more strange, however, is that shortly after the Robertson Panel had disbanded, Brig. Gen. William Garland (who had a keen interest in the UFO mystery), and Air Force Captain Edward J. Ruppelt (a former Blue Book official), were called before CIA operatives. They were told, in so many words, *that all secrecy was to be lifted from the UFO matter. But as was already pointed out, this never came to pass.*

Today, the entire UFO scene is as perplexing as ever. □

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Hank was perpetually broke. One night he got together with some friends, and they decided to cast the MONEY SPELL. The very next day, Hank received in the mail a check for some \$250 worth of insurance. (He had never heard of the company that sent the check, he was not insured with them, and had never even made a claim—but he accepted the money.) Another member of the group that used the spell, a 40-year-old secretary, received an automobile as a gift! All the other members of the group received amazing windfalls of money, as well! You'll see how Dexter, a retiree, lives RENT FREE and receives \$200 a week at the age of 78, with a secret you'll find in this Witch Book! You'll see how Claudine, a secretary, was able to wear the finest, most expensive furs—FREE—and spend weekends at an expensive ski lodge in the mountains, where she met a wonderful man! How Ruth L., a widow—with nothing but a small pension, and a little savings—received her dream house, by using a simple 5-minute ritual on page 38 of this book!

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MEET THE AUTHORS

GAVIN FROST, B.Sc., Ph.D., D.D., is Archbishop of the Church of Wicca, with national headquarters in Salem, Missouri, branches in several states and worldwide membership. He is Master of the Gold Star of England, with the right to wear the Saffron Robe and one of the very few Witches in the Western Hemisphere privileged to wear the authentic mark of initiation on his wrist. Although descended from a long line of mystics and scholars, and formerly a Vice-President and Director of International Operations for major aerospace companies, he prefers to be thought of as a humble teacher.

Mrs. YVONNE FROST, A.A., D.D., with her husband Gavin Frost, devotes her time to giving private instruction and publishing *Survival*, the newsletter of the Church of Wicca, of which she is a Bishop.

Articles by or about Gavin and Yvonne Frost have appeared in such national publications as *Midnight* and the *National Enquirer*.

home, financial security, fine possessions, love, companionship, new health and vigor, power to control others, secret knowledge, protection from evil, or anything else, the magic power of Witchcraft can bring it to you quickly, easily and automatically! It's the easiest thing in the world!

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of plants and preserve perishables—yet many people still report that they do nothing. This fact aroused the curiosity of Jesse Kennedy, who has done much research on pyramids. He feels that the pyramids' failure to work for some people might have something to do with their attitudes. He found some people who did and who did not believe in pyramid power, and who were willing to try to sharpen a razor blade under a nine-inch pyramid. With one skeptical person, he secretly substituted a blade that was already sharp. After six days, all of the skeptics' blades were dull, including the previously sharp one. The other people had sharp blades. So apparently the results *were* being affected by people's attitudes.

A razor blade oriented north and south will get sharp *outside* a pyramid in six months. Under one, it can happen in six days.

Whiskeys and wines have been mellowed many times by pyramids, right in the bottles without breaking the seal. This seems to happen some 30 times faster than whiskey and wine aged in kegs and vats.

Thoughts are very real, and our own thoughts have a special affinity for us. Metaphysicists believe that strong emotions linger, and that negative ones interact with positive ones and stabilize. Emotions may linger in a place for years before being drawn to someone. One example of this would be the feeling of peace and tranquility that one senses upon entering a vacant church. A negative example would be the uneasy, creepy feeling some people get when visiting a room where a murder was committed. Sometimes people seem to remember events from a "past life" when they visit a place that seems strangely familiar. The memories might be quite real, but the past life might not be their own!

I mentioned earlier that the

pyramid can take you on interesting journeys whether you are prepared for the trip or not. With the proper attitude, such an experience can be very rewarding. One "trip" I will never forget found me inside a great pyramid with one side of my face pressed to the cold stone structure. I was listening, or trying to listen, to something. And there was a man urging me to move away from the

**Dr. Paul Brunton
spent a night in the
great pyramid and
claimed that he saw
unbelievably
grotesque forms
that tried to
frighten him. What
undetected power
lies hidden in
these pyramids?**

stone. He held a piece of polished metal toward me and told me to look into it. When I did so, I saw that the side of my face that was pressed to the pyramid was a dark, lovely color; the eye was dark and my hair was long, black and silky. The other side of my face was fair, with a blue eye and long blond hair (my natural coloring). Although this sight did not at all disturb me, it did release me from my thought pattern, and I gradually came back to reality. Who knows what might have

happened if I had "stayed" a while longer? I have tried to duplicate the experience but have not been successful.

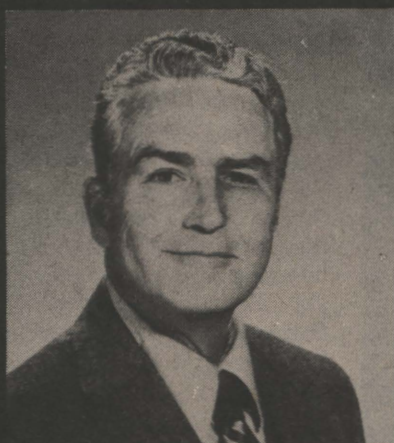
Strange experiences have been reported by people who have been in Cheops' Pyramid. Napoleon Bonaparte, Emperor of France, once asked to be left alone in the King's Chamber, but later he refused to talk about what happened there. *He felt no one would believe him.* In the early 1930s, the well-known writer and philosopher Dr. Paul Brunton spent a night in the Great Pyramid and claimed he saw unbelievably grotesque forms who tried to frighten him. Then he met two benevolent priests who led him out of his body and took him to other chambers, where he received instructions he was not allowed to divulge.

The Cheops' Pyramid is by no means the only one in which exciting experiences as these have taken place. In fact, people around the world have reported visions, astral travel, and many other occurrences when they used their own pyramids. It seems that even a six-foot model can be quite effective.

Does it seem unreasonable to assume that what affects bacteria, crystal growth and plant growth, and mellows wine, may also affect the cellular growth of the body?

Almost everyone has heard tales about ghosts in the attic. Did you realize that many roofs are pyramidal and properly oriented north and south?

It is widely known that a person's attitude has a lot to do with that person's state of health. A pyramid can be used to build positive thought forms. You can create a protective force around your body, shielding you from harm. You can learn to generate powerful thought forces that will realize your desires. If you find yourself excited by what I have written in this article, you will probably do well with a pyramid program. □



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THE FIRE DRAGONS OF LEGEND/continued from page 14

ing dragons. The Chinese looked upon dragons as being beneficent toward mankind. Obviously, you would think this way of someone who gave you knowledge to make your life better.

Aside from the Chinese myths, let's consider some of the other dragon descriptions. First, in Revelation, the great red dragon with 7 heads and 10 horns and 7 crowns could easily be the antennae and other landing gear of a giant spacecraft. When Revelation 12:3 talks of "his tail down a third of the stars from heaven," that could very well be the way a person in those days would describe the fiery exhaust of a rocket landing or taking off. So much knowledge has been lost through the years or incorporated into religious beliefs.

Early Christian artists rendered the scriptural phrase, "the jaws of



hell," by showing the toothy open jaw of a dragon belching forth smoke and fire. To my knowledge, not many snakes belch forth smoke and fire, but a giant rocket certainly does.

Even when Uther Pendragon, the father of the legendary King Arthur, accepted the dragon as his ensign of war, he did it because of a vision he saw in the sky. He was said to have seen a flaming dragon in the sky that betokened that he was to win a kingdom.

The examples could go on; but I think those already mentioned give strong evidence that the fiery dragons of antiquity might indeed have been spaceships. More and more people are exploring ancient legends in the hope that they will help to unravel the mysteries of our distant past. □

MATTERS OF THE MIND/continued from page 21

I'm talking about the neuro-anatomy and physiology of his attempts to make various kinds of transformations. I don't have his brain, so I can't tell you the results.

WILLIAMS: You mentioned one time that when you get into a physical isolation tank, you leave your body and take off. Now, was that statement a metaphor, or do you feel that there is a process of consciousness leaving the body?

LILLY: Now, wait a minute. Let's start over. Metaphor is one of my favorite enemies. It's imprecise, and it does not work. I prefer to say that one simulates like a computer does, but in far more detail, so as to create one's own reality. So while you're traveling through the universe during an out-of-body experience—all the things mentioned in Robert Monroe's *Journeys Out of the Body*—while you are doing these experiences, they are real. But when you come back and get out of the tank or out of the bed, then there are simulations to discuss. What we remember of our experiences we construct into a simulation, a

model, of a past reality. You see?

Now, this is tricky. For when you're in one of these spaces, or domains as I prefer to call them, then you're in a *reality*. OK? When you come out of it and join the consensus reality, you are interlocked with your society and you have to do certain things on this planet or they won't let you survive. So you shift your belief system. In consensus reality what is real is already defined, so you take on that simulation. Now, if you operate this way you can play the game very safely.

WILLIAMS: You can shift around to different states of being.

LILLY: You shift your beliefs about reality sufficiently so that you can experience new realities in the isolation tank, solitude, on the desert, or during meditation.

But you're not allowed to assume that those are real in regard to our society!

WILLIAMS: We've wanted to ask you this question for a long time—do you feel that the direct experience of Truth is possible? Or is every experience somehow grounded in a belief system or

paradigm?

LILLY: I think direct experience, uninterpreted, is your reality—no matter what is happening. But your memory of it and your construction of it are both simulations with greater or lesser degree of fit to the original.

WILLIAMS: Is there any kind of link between human telepathy and the sonar communication by the whales and dolphins?

LILLY: Modern science is the science of instrumentation. Until you can get an instrument that records and measures the quantitative phenomena in question, it's not allowed. It's allowed in the theoretical sense, but not in the experimental. Until you can measure what takes place in mental telepathy between brains, you can't have status in this kind of science. For instance, if someone is going through excruciating pain, 4,000 miles away from you, you may suddenly feel pain. And we have no explanation for this based on instrumental science.

WILLIAMS: Our time is running short. Thank you very much. □

information we had picked up from our friends at the roller rink. Inside the restaurant, we continued our chatter over pie and coffee for a half-hour or so, and then returned to the car. I unlocked the door on the passenger side for Janet, then walked around the car and opened the other door. Just as I slipped onto the seat beneath the steering wheel, Janet shrieked wildly, "Look! Look!" She pointed her finger and stared, as if frozen, at the seat beside me. When I looked down to see what her excitement was all about, the hairs on the back of my neck stood straight up. For there, lying face-up in the middle of the front seat, was the missing letter!

When Janet had recovered somewhat from the shock of its mysterious return, she picked up the letter and examined it. "This is my letter, all right," she stated, and stuffed it into her purse. "I'll mail it tomorrow." Neither of us said another word the rest of the way home, nor did we even mention our strange experience during the next few days. I think we both just wanted to forget it ever happened. Little did we know that our mystery had not yet ended.

About a week later, Janet knocked frantically at my door. I only had to look at her ashen face to see that she was terribly upset

**"Neither of us has
ever been able to
explain the strange
things that
happened when we
were together"**

about something. As soon as she was inside, Janet shoved an envelope into my face and said in a frightened voice, "Would you believe it came back? Look at this!" She pointed to the face of the envelope, where, stamped boldly in red ink, were the words: "Return To Sender. No Such Address."

"Is this the right address?" I asked.

She quickly replied, "Of course it's the right address! I've been sending letters to my folks at this address all summer, and so has my sister. This is the first one that's been returned. I just don't know what to think about this letter. It's really scary."

I had to agree, it was scary. "It

looks like that letter just wasn't supposed to reach your folks," I offered weakly.

"I'm going to get rid of this thing right now," she said nervously. And with that, she took the letter outside and burned it until nothing remained except a small pile of black ashes, which were soon scattered by the wind.

My close relationship with Janet lasted for about three years, then a series of moves plus Janet and Dick's eventual divorce led us in different directions, and we drifted apart. Neither of us has ever been able to explain the strange things that happened when we were together, but we do know that nothing like them had happened to either of us before we met, nor has anything like them happened to either of us in the years since—until a couple of weeks ago, that is, when I invited Janet to my home to tell her plans for writing this story. We hadn't seen each other in years, so we spent a very enjoyable evening reminiscing. The next day, while I was sitting at the kitchen table playing a game with my young daughter, a pan lid that I thought was nestled securely in the bottom of the dish rack suddenly popped up and rolled across the floor. I haven't called Janet to see if anything strange has happened to her since our brief reunion. I'm not sure I really want to know. □

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studied by a battery of psychiatrists at a four-hour session at the University of Pennsylvania. While there, Marlene read the auras of Dr. Rosillo, Head of Psychiatry at the University, and his staff and several of their patients. The psychiatrists left the session convinced of Marlene's ability to see and correctly interpret auras.

Ms. Rothbort's gift was also put to the test on NBC television when she read Dr. Frank Field's aura, on a nationally telecast show. Dr. Field, the well-known science editor-weatherman, attested to Marlene's reading which was edited for the actual telecast. She told him he has a brilliant mind, is exceptionally tense; very spiritual, but has a closed heart—he only uses his mind and ego. Ms. Rothbort also matched wits with the Newburgh Chapter of Mensa, an organization of people with top I.Q.'s.

Marlene also read three college students' auras at the local community college, in Ulster County, New York. All three verified the authenticity of the readings which were detailed and specific in their scope. In one instance, she even pinpointed the age of seven as the beginning of one of the student's mental anguish over a family split. To everyone's astonishment, he explained, that at seven, his parents became divorced and he was involved in a custody battle.

Ms. Rothbort has instructed others to see, read and interpret auras in a course at the State University College at New Paltz, New York, with fascinating results. She goes into detail explaining the seven centers on which her



**“We mustn’t look
for approval, but
search and seek the
peace within
ourselves”**

color therapy is based; there is the ego center at the base of the spine; the left side is the spleen which controls the ego center; the navel is the area of passion and unrefined emotions; the heart center is the emotions on a higher level—feelings; the throat is the area of creativity; the third eye is the spiritual and psychic gift center and the head is the center of the mind, the rational and subconscious.

Ms. Rothbort cautions, and you sense the trouble in a sort of vibration that follows her, that we must learn to balance ourselves in what is now an “unbalanced society.”

“We mustn’t look for approval, but search and seek the peace within ourselves.”

Able to read her own auras through the use of a mirror, Marlene admits to an overactive passion center. “I’ve never fit into society and must tread carefully.” She functions in a “straight society” for somewhat short periods of time. She tries to follow her own advice, which she claims comes directly from the channel of creativity.

“Even I have problems; I am no different in this respect from anyone else.”

In the past, Marlene has written plays and has published a song, through the ability of automatic writing. She has lectured statewide and taught from the elementary level to courses on the undergraduate level.

Ms. Rothbort now devotes her time, full time, to the Aura Center, in Newburgh, New York where she is available for counseling, aura readings and color therapy.

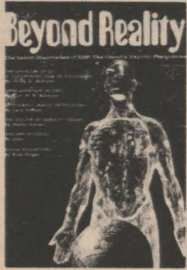
Many will attest to the help she has given and even the skeptics will admit to the “strange” feeling that will fill a room when Marlene Rothbort enters. Perhaps our generation will see the day when Marlene’s gifts of the highest ability will come to be accepted just as the surgeon’s hands or the psychiatrists’s training can be viewed as a gift from “God.” □

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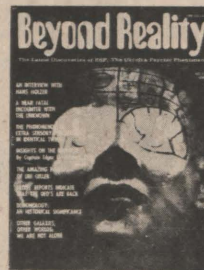
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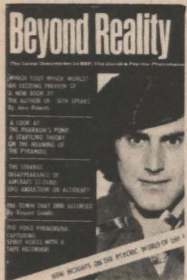
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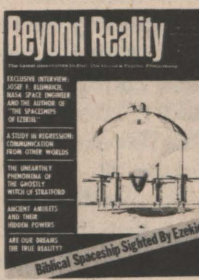
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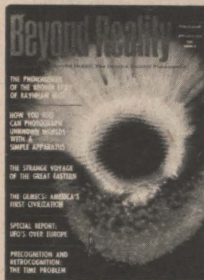
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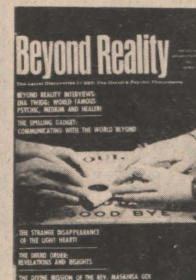
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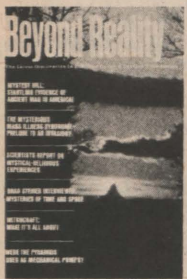
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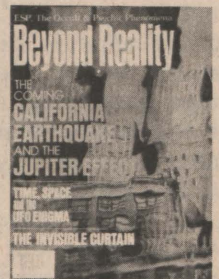
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Unusual Universe

By Curt Sutherly



A very good friend once asked: "Doesn't it ever bother you that man is so preoccupied with the stars? It's almost like we came from somewhere in space and yearn to go back. Maybe our home isn't here on Earth, but out there in the cosmos." The words were those of Jim Rhule, a comrade during my days in the USAF. Often, late at night and during times of passive reflection, he would utter words similar to the above.

Jim's emotion is both greatly appreciated and widely shared. Maybe mankind did have his birth somewhere in the reaches of space.

Perhaps he originated on Mars!

Observations and speculations made by some of our planet's foremost astronomers and space scientists suggest that Mars was not always the "dead" planet it today appears to be. In fact, if recent Viking seismometer readings are being interpreted correctly, the red planet is very much alive—and kicking up an occasional Marsquake.

In size, Mars is somewhat smaller than our world, with an equatorial diameter of approximately 4,268 miles as compared to Earth's diameter of approximately 7,927 miles. The atmosphere on the red planet is estimated to be about 60 miles deep, and contains vital elements such as argon, carbon dioxide, nitrogen, water, and oxygen—all in varying degrees.

Anyone who has studied carefully the assortment of color and black and white photos transmitted by the Viking space probes is already aware that vast desert areas cover the planet. But there are also huge channels present that NASA scientists speculate were once the foundations for



On Friday, February 18, Viking Orbiter 1 flew within 300 miles of Mars' inner satellite, Phobos, to obtain this dramatic photo of the asteroid-size moon.

great watercourses. Mighty rivers probably crossed the face of Mars, in other words. This, of course, means that the planet should have had lakes, seas, and possibly oceans as well.

However, there are even stranger aspects of the Martian landscape as disclosed by both Viking and the earlier Mariner orbital spacecraft.

Pyramid projections are visible at various locations on the planet's surface. NASA, of course, tends to disregard these objects, suggesting that they are nothing more than rocky projections that are shaped by the wind.

Another strange surface feature

is a vast belt of sand dunes encircling the Martian ice cap at the North Pole and which, according to researcher James A. Cutts, of Science Applications, Inc., may be "the largest dune belt in the solar system."

Yet another intriguing discovery is the enigma of "the searchlight." This is an area formed by "two diverging lines" and between which the Martian surface is completely different than that of the surrounding terrain. According to Viking orbiter imaging team leader, Michael H. Carr, of the U.S. Geological Survey, "There appears to be some translucent cover over this region..."

In his book, *The Cosmic Connection*, noted astronomer, Carl Sagan points out that the thought of past life on Mars is not so much science fiction as many would prefer to believe. Sagan relates that today, while Earth is experiencing relatively moderate climatic conditions, Mars is going through a vast ice age.

Sagan writes: "...Twelve thousand years ago may have been the epoch of precessional spring and summer (on Mars.) The dense atmosphere of that time is now locked away in the polar ice caps. Twelve thousand years ago may have been a time of balmy temperatures, soft nights, and the trickle of liquid water down innumerable streams and rivulets, rushing out to join mighty, gushing rivers.

"If so, twelve thousand years ago was a good time on Mars for life similar to the terrestrial sort," Sagan suggests.

Sagan's musings are directed toward the possibility that Mars may once have teemed with Earth-like life, or at least life along a recognizable order. However, he seems to exclude from his

musings the possibility that said life may have been highly complex—perhaps even human life!

Let's assume, for the sake of speculation, that Mars did have human or near-human life on its surface roughly twelve thousand (or more) years ago. As Sagan himself might ask: "If so, where did it go?"

The most logical answer would be Earth.

Written records that survive into our modern age extend back in time some six to eight thousand years (roughly 5,000 B.C.). Beyond this, we have no accurate way of gauging the prehistory of humanity.

Many biologists contend that the brain and body of man could not have evolved within a space of hundreds of thousands of years (as is largely accepted), finally emerging dominant less than ten thousand years ago. (The first agricultural societies were supposedly started about eight thousand years ago). In fact, it has been pointed out that a period of several million years would be required for such evolution to take place.

However, Cro-Magnon man—who was virtually identical to modern man physically—suddenly emerged on the scene some thirty-five to forty thousand years ago, according to modern dating techniques. Since that time, man has not evolved one iota, despite what evolutionary theorists would have us believe. Moreover, the brain capacity of Cro-Magnon man was somewhat greater than that of modern man (approximately 1,600 cubic centimeters as compared to 1,350 to 1,500 cc), indicating that modern man is less an intellect than was his predecessor.

Does this mean that man, in a more advanced form, came to Earth from someplace else? Such consideration might account for the many loose ends present in historical lore, for instance the recurring theme of advanced civilizations in the distant past.

Another point: man is basically a weak animal. He frequently suffers from spine trouble, has difficulty maintaining any degree



This photo taken by Viking 1, shows what some of the Martian surface looks like. Does the Red Planet hold the key to life on Earth? There are many strange aspects of the Martian landscape as disclosed by both Viking 1 and Viking 2.

of physical conditioning, and can barely lift twice his own weight when he is in the best of shape. On the other hand, Earth-dwellers such as the tiny ant can manipulate objects many, many times their own weight with little trouble. Perhaps man still hasn't adapted to his previous environment?

On Mars, the gravity field is about one third that of on Earth. If a normal human being were placed on the surface of that world, he would become a virtual physical superman—sort of a Steve Austin without the bionics.

Also, we must consider the many legends of various people around the globe. The Eskimo, for example, say their people arrived in sky ships of steel. The Americans of North America speak of "thundering" birds.

In his book, *Gods of Air and Darkness*, British author, Richard Mooney quotes a translated passage from an ancient Sanskrit text called the Rigveda. The text, Indian in origin, reads as follows:

"In those days there was neither not-being nor being. Neither the atmosphere nor the sky was above. What flew to and from where? In whose keeping? What was the unfathomable? In those times there was neither death nor

immortality. There was not a sign of day and night. This one breathed according to its own lay without currents of air. Everything but this was not present. In the beginning darkness was hidden in darkness. The life-powerful that was enclosed by the void, the one, was born by the might of its hot urgency..."

The void? Hot urgency? Neither being, nor not-being? Perhaps these statements refer to the "void" of space, the "hot urgency" of a rocket's mighty exhaust, and "being, nor not-being" representing a state of deep sleep approaching suspended animation or hibernation!

Whether any of this has true significance, no one can safely say. However, when you next look to the stars or in the direction of that point of light called Mars, consider that "home" may really be out there.

(For those who are fascinated by space and Mars in particular, a map of the Martian surface, the most refined ever made by modern man, is available from the U.S. Geological Survey, Denver, Colo. 80225, for \$1. Ask for "Topographical Map of Mars," M 25M 3 RMC 1976. The map is about three and one-half feet square.) □



The Ohio UFO Investigation League, Inc. founded on October 7, 1973, is a non-profit corporation established under the state law of Ohio. The league is dedicated to the eventual solution to the phenomenon of Unidentified Flying Objects.

The League also publishes a magazine, *The Ohio Sky Watcher*.

For information write to The Ohio Investigators League, Inc., 5852 East River Road, Fairfield, Ohio 45014.

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1977 National UFO Conference, will be held on Saturday, August 6th 1977 at the Hotel San Francisco, San Francisco, California. For information on hotels and other accommodations, as well as costs, write to: Dale Rittig, 3233 Buchanan Street, San Francisco, CA. 94123.

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From our friends in Canada comes information concerning a special newsletter which features UFOs. The editor Peter Uecker will send a sample copy to anyone interested in the UFO enigma. Write to: Peter Uecker, Post Office Box 35261, Station E, Vancouver, B.C., Canada.

Theta, another publication dealing with the question of survival after death. The magazine is concerned with the most profound mystery of man's universe. It offers researched articles and commentaries, and is the only journal dealing solely with the survival question. For subscription, write to: Theta, Duke Station, Durham, North Carolina 27706.

Contact International also publishes a well done newsletter dealing with UFOs. The Organization has representatives in many parts of the world who send in reports of UFO activity in their area. For a copy of their newslet-

ter and information on membership, write to: Contact International, P.O. Box 575, Denville, New Jersey 07834.

The Page Research Library offers a free newsletter which deals with the studies of anomalies. For your free copy, write to: Dennis Pilichis, 6707 Colgate Avenue, Cleveland, Ohio 44102.

Interested in starting a colony in space? If so, there is a new society just for you. Its called *The L-5 Society*. L-5 is the point between the earth and moon where the first colony will probably be built. This group's goal is to establish such a colony.

Members of the L-5 pay annual dues. They receive a monthly newsletter and help promote the idea. For information write: L-5 Society, 1620 North Park Avenue, Tucson, Arizona 85719.

The 1977 Guide to Occult Periodicals is now ready. This is the 6th edition of this guide which lists magazines, papers and newsletters. Write to: PO Box 1133, Magnolia Park Station, Burbank, Calif. 91507.

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